

THIS CONTRACT PLAN SET INCLUDES:

RIGHT OF WAY MAPS

INDEX OF RIGHT OF WAY MAPS

| SHEET NO. | SHEET DESCRIPTION                     |
|-----------|---------------------------------------|
| 1         | COVER SHEET                           |
| 2-28      | RIGHT OF WAY MAPS, 1" = 20' PHOTOBASE |
| 29        | SURVEY BASELINE REFERENCES            |
| 30-34     | PROPERTY DETAILS                      |
| 35        | OWNERSHIP SHEET                       |

SEMINOLE COUNTY, FLORIDA

BOARD OF COUNTY COMMISSIONERS

FRED STREETMAN, Chairman  
District 3

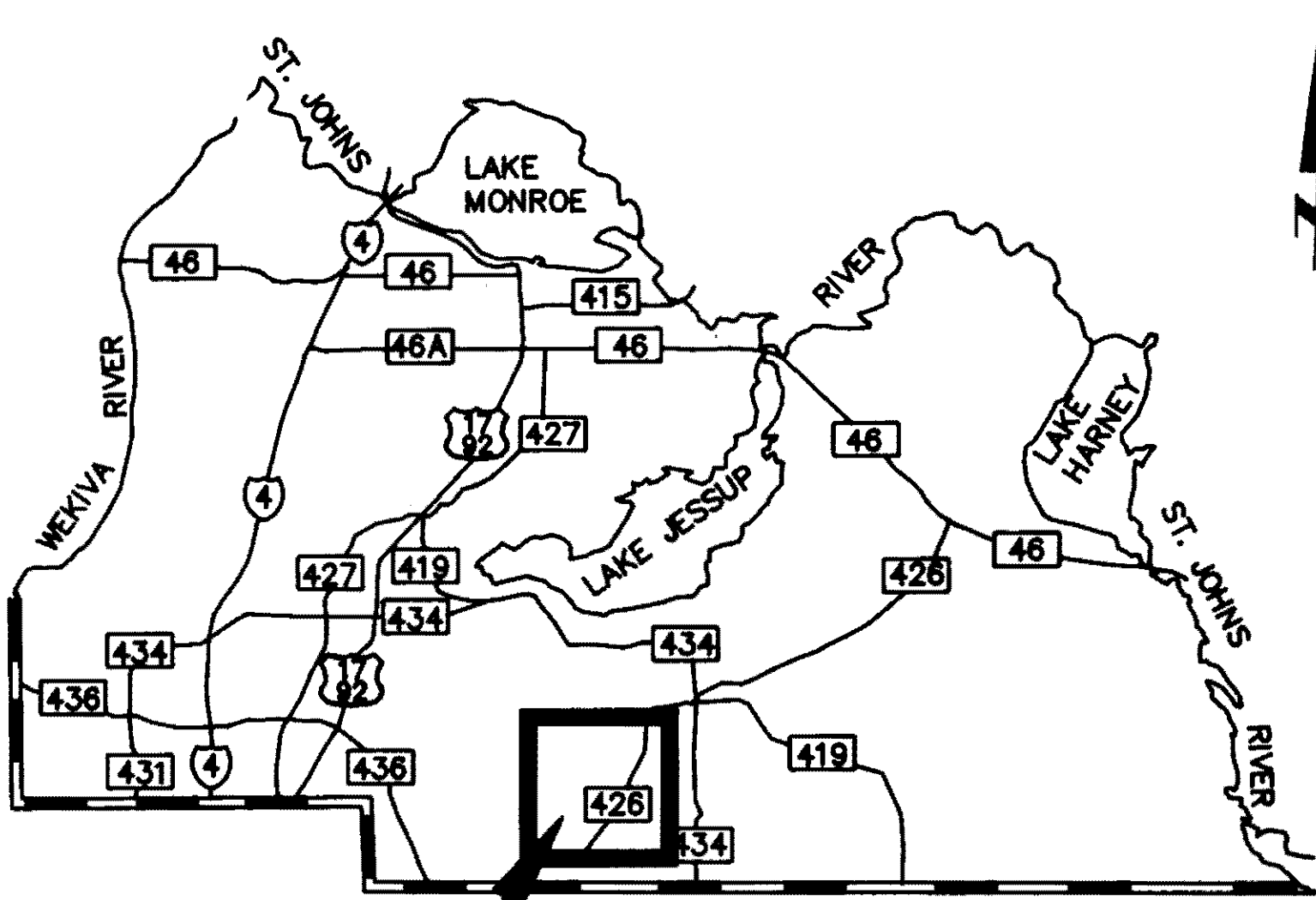
PAT WARREN  
District 1

ROBERT STURM  
Vice Chairman  
District 2



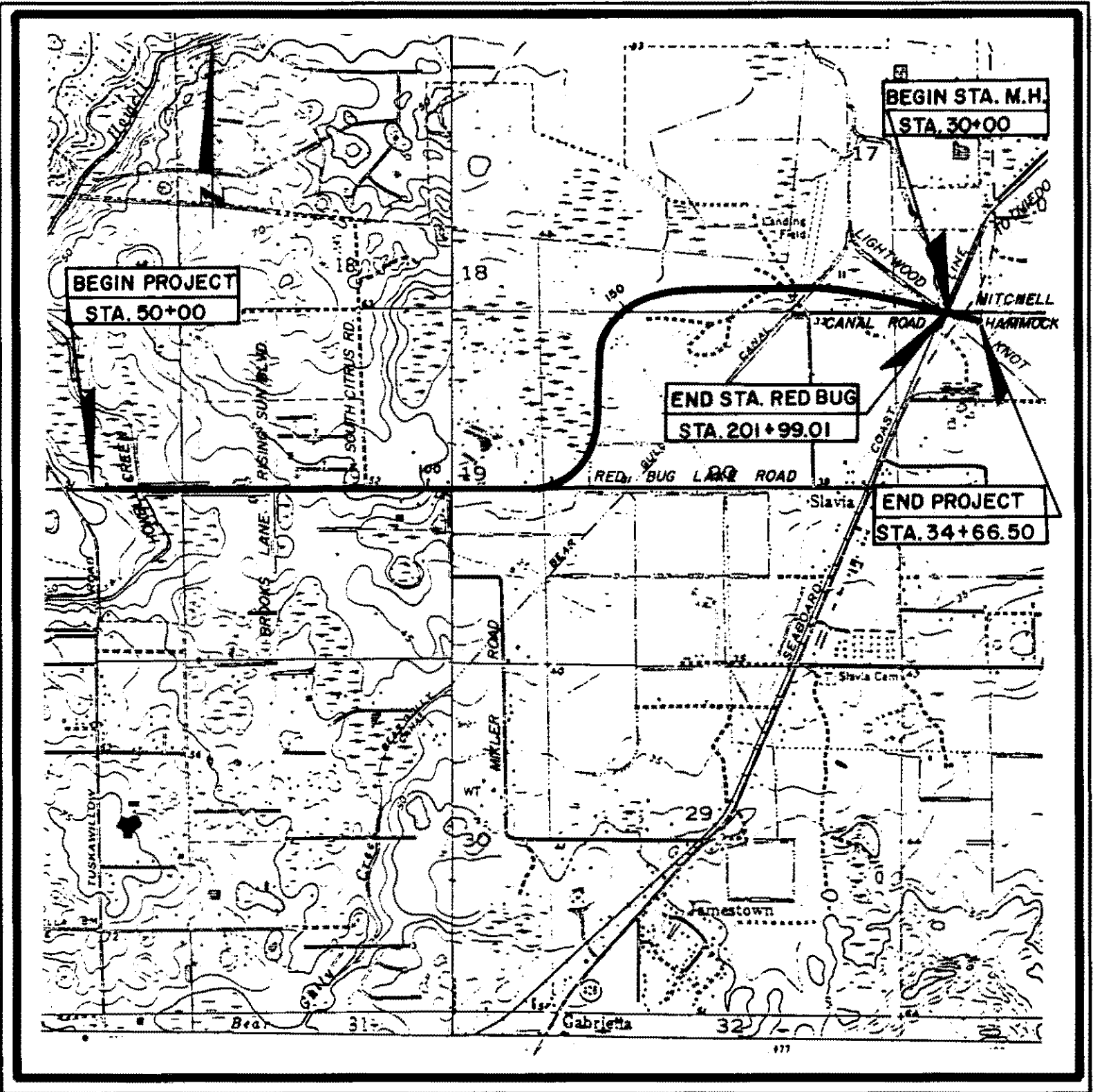
LARRY FURLONG  
District 4

JENNIFER KELLEY  
District 5



LOCATION OF PROJECT

RED BUG LAKE ROAD  
TUSKAWILLA ROAD TO STATE ROAD 426



LOCATION MAP 1" = 2000'

GENERAL NOTES:

1. BEARINGS ARE REFERENCED TO THE CENTERLINE OF PROPOSED RED BUG LAKE ROAD WESTERLY FROM P.C. STATION 44 + 90.08 (P.E.C. STATION 174 + 28.60) AS SHOWN ON THE RIGHT OF WAY MAPS OF THE SEMINOLE EXPRESSWAY; SAID CENTERLINE BEARING IS NORTH 89°33'10" EAST.
2. PROPERTY BOUNDARIES ARE DETERMINED FROM TITLE SEARCH.
3. DATE OF AERIAL PHOTOGRAPHY FOR PHOTOBASE MAPS - JULY 8, 1989.
4. RIGHT OF WAY MONUMENTS TO BE SET AFTER PROJECT CONSTRUCTION IS COMPLETE.
5. ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
6. GOVERNING SPECIFICATIONS: STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, RIGHT OF WAY SURVEYING AND MAPPING MANUAL DATED JULY 20, 1989.

CERTIFICATE OF SURVEYOR:

1. THIS CERTIFICATION IS MADE EXCLUSIVELY TO THE COUNTY OF SEMINOLE FOR THE SPECIFIC PURPOSE OF APPRAISAL, ACQUISITION AND PROPERTY MANAGEMENT OF RIGHTS-OF-WAY FOR THE RED BUG LAKE ROAD TRANSPORTATION PROJECT.
2. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY THE UNDERSIGNED SURVEYOR FOR USE OF THE RED BUG LAKE ROAD RIGHT OF WAY MAPS FOR ANY PURPOSE OTHER THAN STATED ABOVE OR FOR ANY USE BY ANY PERSON OR ENTITY OTHER THAN THE COUNTY OF SEMINOLE.
3. SUBJECT TO THE ABOVE EXCLUSIONS, RESERVATIONS, CONDITIONS AND RESTRICTIONS, I HEREBY CERTIFY THAT THE RED BUG LAKE ROAD RIGHT OF WAY MAPS CONSISTING OF SHEETS 1 THROUGH 35, IS TRUE, ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT SAID MAPS ARE IN COMPLIANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR SPECIFIC PURPOSE SURVEYS AS SET FORTH BY THE FLORIDA BOARD OF LAND SURVEYORS, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

DATE DECEMBER 13<sup>TH</sup> 1990

DAVID A. WHITE  
FLORIDA REGISTERED LAND SURVEYOR  
200 E. ROBINSON STREET, SUITE 1500  
ORLANDO, FLORIDA 32801

CERTIFICATE OF APPROVAL BY THE CLERK OF THE CIRCUIT COURT

I HEREBY CERTIFY, that I have examined the foregoing right of way maps, and they were duly filed for record on June 13, 1991 at 3:53 P.M., File No. 162918

*Marjanne Hesse*  
Clerk of the Circuit Court in and for  
Seminole County

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, that on May 28, 1991 the foregoing right of way maps were approved by the Board of County Commissioners of Seminole County, Florida.

*Fred W. Streetman* Attest: *Pat Warren*  
Chairman of the Board Clerk of the Board

|                                                                               |      |                                   |      |
|-------------------------------------------------------------------------------|------|-----------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |      |                                   |      |
| RIGHT OF WAY MAP                                                              |      |                                   |      |
| RED BUG LAKE ROAD SEMINOLE COUNTY                                             |      |                                   |      |
| BY                                                                            | DATE | APPROVED BY                       | DATE |
| DRAWN CG                                                                      | 4-90 |                                   |      |
| TRACED RT                                                                     | 4-90 |                                   |      |
| CHECKED KRC                                                                   | 5-90 |                                   |      |
| MAPS PREPARED BY:<br>P.E.C., INC.                                             |      | FIELD BOOK NO.S.<br>207, 222, 263 |      |
| COVER SHEET                                                                   |      | SHEET 1 OF 35                     |      |

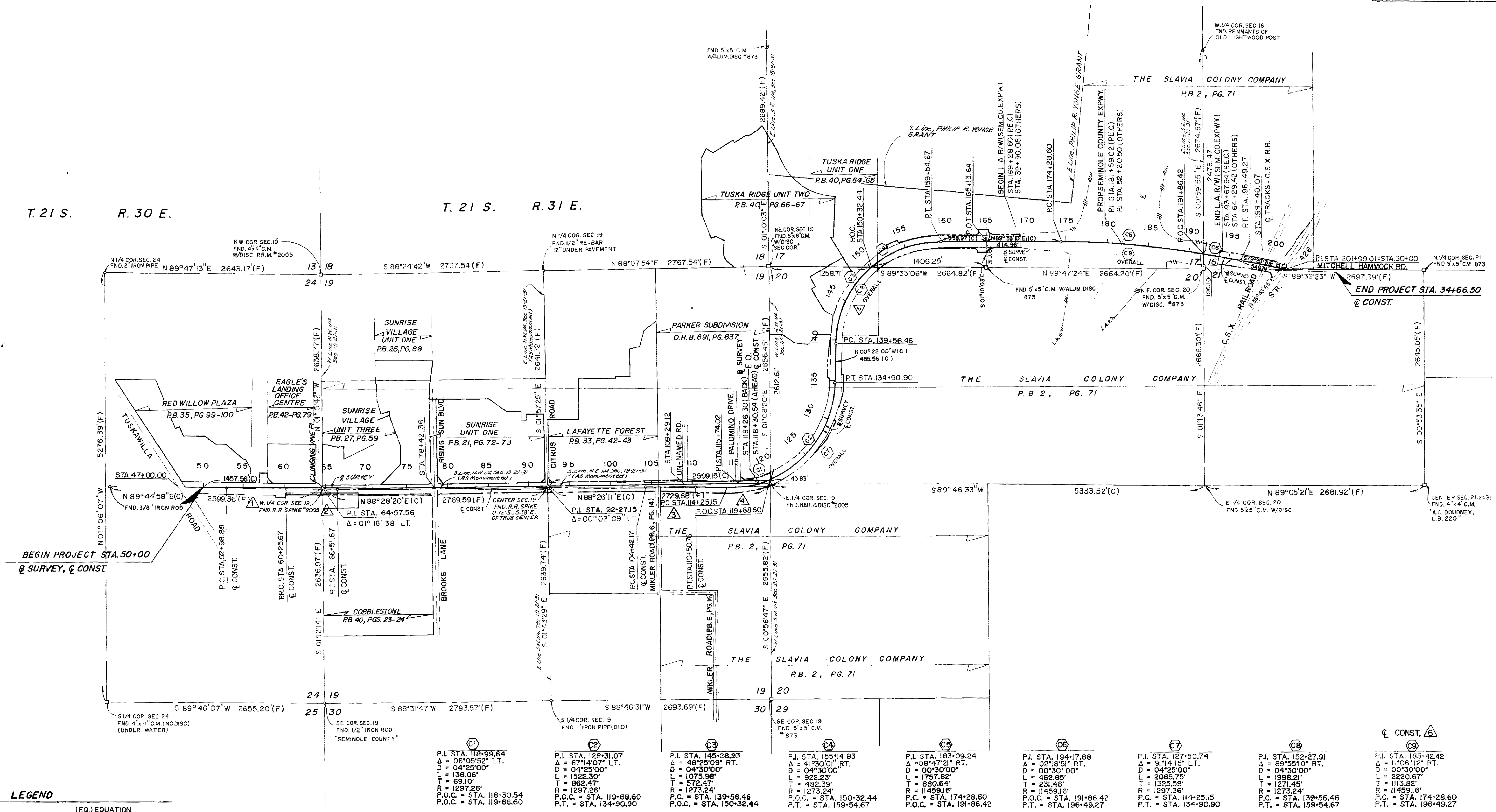
EXHIBIT "A"





T. 21 S. R. 30 E.

T. 21 S. R. 31 E.



LEGEND

- (C) CALCULATED
- (F) FIELD MEASURED
- (P) PLAT RECORDED
- (D) DEED RECORDED
- (C.M.) CONCRETE MONUMENT
- (I.P.) IRON PIPE
- (L.R.) IRON ROD
- (PK) PK NAIL
- (R.R.) RAILROAD SPIKE
- (FD) FOUND
- (P) PROPERTY LINE
- (B) BASELINE
- (C) CENTERLINE
- (EQ.) EQUATION
- (PC) POINT OF CURVE
- (PT) POINT OF TANGENCY
- (PI) POINT OF INTERSECTION
- (POC) POINT ON CURVE
- (L.A.) LIMITED ACCESS
- (PO.T) POINT OF TERMINATION
- (L.A.) LIMITED ACCESS
- (PB.) PLAT BOOK
- (PG.) PAGES
- (E.SMT.) EASEMENT
- (N&D) NAIL & DISC
- (SEC.) SECTION
- (ALUM.) ALUMINUM
- (O.R.B.) OFFICIAL RECORDS BOOK
- EXISTING R/W
- PROPOSED R/W
- TEMPORARY CONSTRUCTION EASEMENT (T.C.E.)

|                                                                                                                                                                          |                                                                                                                                                                            |                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                                             |                                                                                                                                                                          |                                                                                                                                                                           |                                                                                                                                                                            |                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>P.I. STA. 118+99.64<br/>Δ = 06°05'52" LT.<br/>D = 04°25'00"<br/>L = 138.06'<br/>T = 69.10'<br/>R = 1297.26'<br/>P.O.C. = STA. 118+30.54<br/>P.T. = STA. 119+68.60</p> | <p>P.I. STA. 128+31.07<br/>Δ = 67°14'07" LT.<br/>D = 04°25'00"<br/>L = 1522.30'<br/>T = 572.47'<br/>R = 1297.26'<br/>P.O.C. = STA. 119+68.60<br/>P.T. = STA. 134+90.90</p> | <p>P.I. STA. 145+28.93<br/>Δ = 48°25'09" RT.<br/>D = 04°30'00"<br/>L = 1075.98'<br/>T = 572.47'<br/>R = 1273.24'<br/>P.C. = STA. 139+56.46<br/>P.O.C. = STA. 150+32.44</p> | <p>P.I. STA. 155+4.83<br/>Δ = 41°30'01" RT.<br/>D = 04°30'00"<br/>L = 922.23'<br/>T = 482.39'<br/>R = 11459.16'<br/>P.C. = STA. 150+32.44<br/>P.T. = STA. 159+54.67</p> | <p>P.I. STA. 183+09.24<br/>Δ = 08°47'21" RT.<br/>D = 04°30'00"<br/>L = 1757.82'<br/>T = 880.64'<br/>R = 11459.16'<br/>P.C. = STA. 174+28.60<br/>P.O.C. = STA. 191+86.42</p> | <p>P.I. STA. 194+17.88<br/>Δ = 02°18'51" RT.<br/>D = 04°30'00"<br/>L = 462.85'<br/>T = 231.46'<br/>R = 11459.16'<br/>P.C. = STA. 191+86.42<br/>P.T. = STA. 196+49.27</p> | <p>P.I. STA. 127+50.74<br/>Δ = 91°14'15" LT.<br/>D = 04°25'00"<br/>L = 2065.75'<br/>T = 1325.59'<br/>R = 1273.24'<br/>P.C. = STA. 114+25.15<br/>P.T. = STA. 134+90.90</p> | <p>P.I. STA. 152+27.91<br/>Δ = 91°14'15" LT.<br/>D = 04°30'00"<br/>L = 1998.21'<br/>T = 1271.45'<br/>R = 11459.16'<br/>P.C. = STA. 139+56.46<br/>P.T. = STA. 159+54.67</p> | <p>P.I. STA. 185+42.42<br/>Δ = 11°06'11" RT.<br/>D = 04°30'00"<br/>L = 2220.67'<br/>T = 1113.82'<br/>R = 11459.16'<br/>P.C. = STA. 174+28.60<br/>P.T. = STA. 196+49.27</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

**RIGHT OF WAY MAP**

RED BUG LAKE ROAD SEMINOLE COUNTY

|                  |               |                 |               |
|------------------|---------------|-----------------|---------------|
| BY               | DATE          | APPROVED BY     | DATE          |
| DRAWN            | K.R.C.        |                 |               |
| TRACED           | R.T.          |                 |               |
| CHECKED          | K.R.C. 3-2-90 |                 |               |
| MAPS PREPARED BY | P.E.C., INC.  | FIELD BOOK NO'S | 207, 222, 263 |
|                  |               | SCALE           | 1" = 600'     |

**KEY MAP** SHEET 2 OF 35





| CURVE DATA (A)     |                    |
|--------------------|--------------------|
| R=25.00'(C)        | R=25.00'(D)        |
| Δ=123°40'27\"(C)   | Δ=123°40'09\"(D)   |
| L=53.96'(C)        | L=53.96'(D)        |
| C=44.08'(C)        | C=                 |
| CB=N27°54'44\"E(C) | CB=S27°57'16\"W(D) |

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |
|          |    |      |

|                                                                               |        |                  |             |
|-------------------------------------------------------------------------------|--------|------------------|-------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |        |                  |             |
| <b>RIGHT OF WAY MAP</b>                                                       |        | SEMINOLE COUNTY  |             |
| RED BUG LAKE ROAD                                                             |        | DATE             |             |
| DRAWN                                                                         | BY     | DATE             | APPROVED BY |
| TRACED                                                                        | R.T.   | 2-90             |             |
| CHECKED                                                                       | K.R.C. | 3-90             |             |
| MAPS PREPARED BY                                                              |        | FIELD BOOK NO.'S |             |
| R.E.C., INC.                                                                  |        | 207, 222, 263    |             |
| SCALE                                                                         |        | 1"=20'           |             |
| STA. 4700 TO STA. 50+00                                                       |        | SHEET 3 OF 35    |             |

RED BUG LAKE ROAD-From 300'E. OF TUSKAWILLA ROAD To S.R. 426





**CONST.**  
 P.I. STA. 56+62.31  
 Δ = 01° 49' 01" RT.  
 D = 00° 15' 00"  
 L = 726.78'  
 T = 363.42'  
 R = 22918.31  
 P.C. STA. 52+98.89  
 R.R.C. STA. 60+25.67

|                                                                               |        |                 |             |
|-------------------------------------------------------------------------------|--------|-----------------|-------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |        |                 |             |
| <b>RIGHT OF WAY MAP</b>                                                       |        |                 |             |
| RED BUG LAKE ROAD                                                             |        | SEMINOLE COUNTY |             |
| DRAWN                                                                         | BY     | DATE            | APPROVED BY |
| TRACED                                                                        | R.T.   | 2-90            |             |
| CHECKED                                                                       | K.R.C. | 3-90            |             |
| MAPS PREPARED BY                                                              |        | FIELD BOOK NO'S |             |
| P.E.C., INC.                                                                  |        | 207, 22, 263    |             |
|                                                                               |        | SCALE 1"=20'    |             |
| STA. 50+00 to STA. 56+00                                                      |        | SHEET 4 OF 35   |             |

RED BUG LAKE ROAD-From 300'E. OF TUSKAWILLA ROAD To S.R. 426













|                                                                               |        |                                  |      |
|-------------------------------------------------------------------------------|--------|----------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |        |                                  |      |
| <b>RIGHT OF WAY MAP</b>                                                       |        |                                  |      |
| RED BUG LAKE ROAD                                                             |        | SEMINOLE COUNTY                  |      |
| DRAWN                                                                         | K.R.C. | DATE                             | 1-90 |
| TRACED                                                                        | R.T.   | DATE                             | 2-90 |
| CHECKED                                                                       | K.R.C. | DATE                             | 3-90 |
| MAPS PREPARED BY<br>P.E.C., INC.                                              |        | FIELD BOOK NO'S<br>207, 222, 263 |      |
| SCALE                                                                         |        | 1"=20'                           |      |
| STA. 68+00 to STA. 74+00                                                      |        | SHEET 7 OF 35                    |      |





**CURVE DATA ©**

|                     |                  |
|---------------------|------------------|
| R = 25.00'(C)       | R = 25.00'(P)    |
| Δ = 90°35'31"(C)    | Δ = 90°31'07"(P) |
| L = 39.53'(C)       | L = 39.50'(P)    |
| C = 35.54'(C)       | C = 35.51'(P)    |
| CB = N43°10'35"E(C) | CB =             |

**CURVE DATA ①**

|                     |                  |
|---------------------|------------------|
| R = 25.00'(C)       | R = 25.00'(P)    |
| Δ = 89°24'29"(C)    | Δ = 89°24'57"(P) |
| L = 39.01'(C)       | L = 39.02'(P)    |
| C = 35.17'(C)       | C = 35.17'(P)    |
| CB = N46°49'25"W(C) | CB =             |

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

# RIGHT OF WAY MAP

RED BUG LAKE ROAD SEMINOLE COUNTY

|                |      |             |      |
|----------------|------|-------------|------|
| BY             | DATE | APPROVED BY | DATE |
| DRAWN K.R.C.   | 1-30 |             |      |
| TRACED R.T.    | 2-30 |             |      |
| CHECKED K.R.C. | 3-30 |             |      |

MAPS PREPARED BY  
**P.E.C., INC.**

FIELD BOOK NOS.  
207, 222, 263

SCALE  
1"=20'

STA. 74+00 to STA. 80+00 SHEET 8 OF 35

RED BUG LAKE ROAD-From 300'E. OF TUSKAWILLA ROAD To S.R. 426





|                                                                               |                     |                                  |                     |
|-------------------------------------------------------------------------------|---------------------|----------------------------------|---------------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |                     |                                  |                     |
| <b>RIGHT OF WAY MAP</b>                                                       |                     |                                  |                     |
| RED BUG LAKE ROAD                                                             |                     | SEMINOLE COUNTY                  |                     |
| DRAWN                                                                         | BY<br><i>K.R.C.</i> | DATE<br><i>1-90</i>              | APPROVED BY<br>DATE |
| TRACED                                                                        | <i>R.T.</i>         | <i>2-90</i>                      |                     |
| CHECKED                                                                       | <i>K.R.C.</i>       | <i>3-90</i>                      |                     |
| MAPS PREPARED BY<br><b>P.E.C., INC.</b>                                       |                     | FIELD BOOK NO'S<br>207, 222, 263 |                     |
| SCALE<br>1"=20'                                                               |                     | ENGINEER OF RIGHT OF WAY         |                     |
| STA. 80+00 to STA. 86+00                                                      |                     | SHEET 9 OF 35                    |                     |

RED BUG LAKE ROAD-From 300'E. OF TUSKAWILLA ROAD To S.R. 426





|                                                                               |      |                                  |      |
|-------------------------------------------------------------------------------|------|----------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |      |                                  |      |
| <b>RIGHT OF WAY MAP</b>                                                       |      |                                  |      |
| RED BUG LAKE ROAD                                                             |      | SEMINOLE COUNTY                  |      |
| BY                                                                            | DATE | APPROVED BY                      | DATE |
| DRAWN K.R.C.                                                                  | 1-30 |                                  |      |
| TRACED R.T.                                                                   | 2-30 |                                  |      |
| CHECKED K.R.C.                                                                | 3-30 |                                  |      |
| MAPS PREPARED BY<br>P.E.C., INC.                                              |      | FIELD BOOK NO'S<br>207, 222, 263 |      |
| SCALE<br>1"=20'                                                               |      | STA. 86+00 TO STA. 92+00         |      |
| SHEET 10 OF 35                                                                |      |                                  |      |

RED BUG LAKE ROAD-From 300'E. OF TUSKAWILLA ROAD To S.R. 426









|                                                                               |      |                                           |      |
|-------------------------------------------------------------------------------|------|-------------------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |      |                                           |      |
| <b>RIGHT OF WAY MAP</b>                                                       |      |                                           |      |
| RED BUG LAKE ROAD                                                             |      | SEMINOLE COUNTY                           |      |
| BY                                                                            | DATE | APPROVED BY                               | DATE |
| DRAWN K.R.C.                                                                  | 1-30 |                                           |      |
| TRACED R.T.                                                                   | 2-90 |                                           |      |
| CHECKED K.R.C.                                                                | 3-90 |                                           |      |
| MAPS PREPARED BY<br>P.E.C., INC.                                              |      | ENGINEER OF RIGHT OF WAY<br>207, 222, 263 |      |
| SCALE<br>1"=20'                                                               |      | STA. 98+00 to STA. 104+00                 |      |
| SHEET 12 OF 35                                                                |      |                                           |      |

RED BUG LAKE ROAD-From 300'E. OF TUSKAWILLA ROAD To S.R. 426



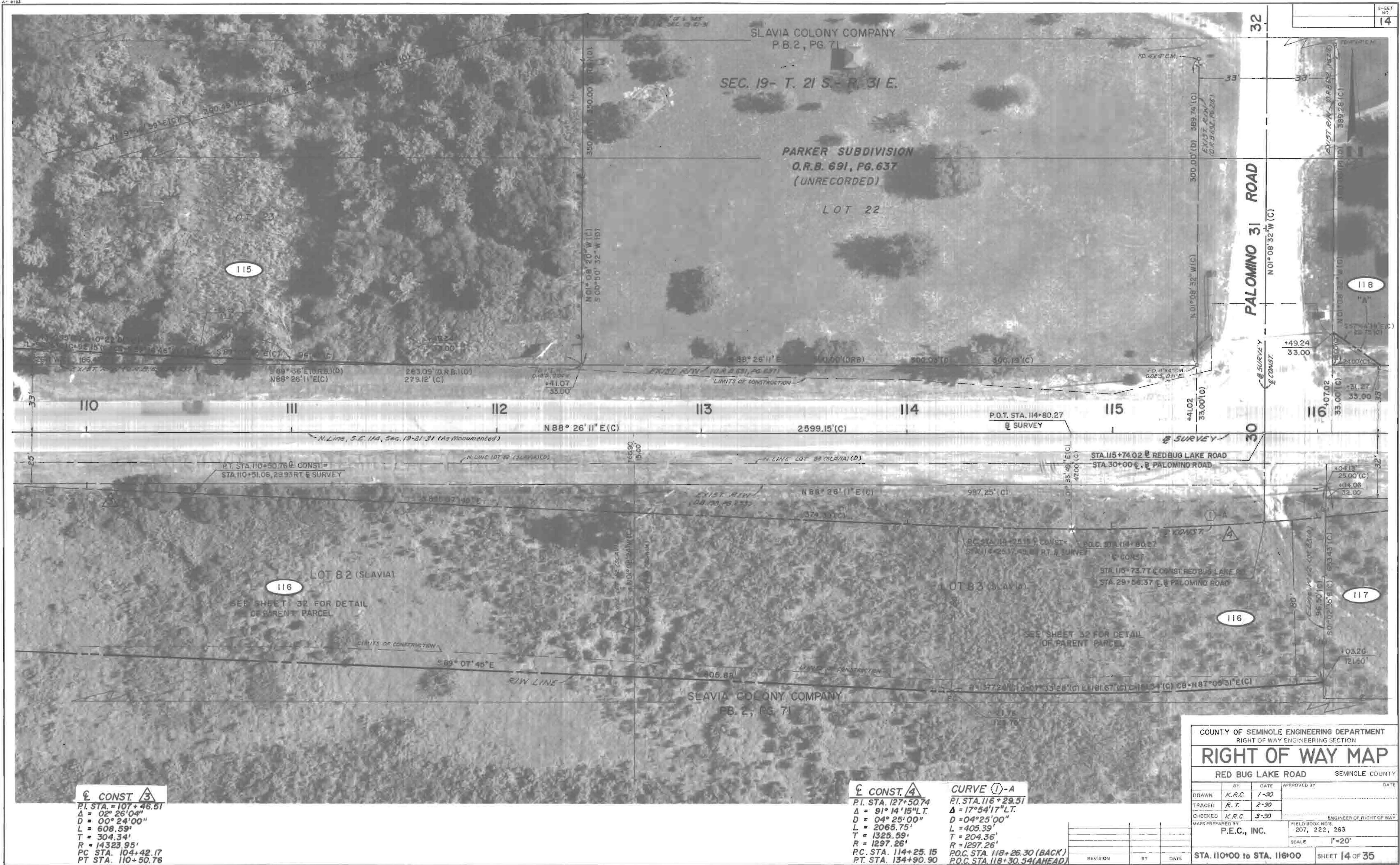


| CURVE (a)      | CURVE (b)          | CURVE (c)          | CURVE (d)          |
|----------------|--------------------|--------------------|--------------------|
| R=14256.95'(C) | R=14256.95'(C)     | R=14256.95'(C)     | R=14256.95'(C)     |
| Δ=00°16'20"(C) | Δ=00°10'12"(C)     | Δ=00°03'18"(C)     | Δ=00°06'54"(C)     |
| L=67.73'(C)    | L=42.31'(C)        | L=13.67'(C)        | L=28.64'(C)        |
| C=67.73'(C)    | C=42.31'(C)        | C=13.67'(C)        | C=28.64'(C)        |
| CB=S 88°47'54" | CB=S 88°50'58"W(C) | CB=N 88°47'31"E(C) | CB=S 88°50'58"W(C) |

**CONST. A**  
 R/L STA. 107+46.51  
 Δ = 02°26'04" RT.  
 D = 00°24'00"  
 L = 608.59'  
 T = 304.34'  
 R = 14323.95'  
 PC STA. 104+42.17  
 PT STA. 110+50.76

| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |      |                          |      |
|-------------------------------------------------------------------------------|------|--------------------------|------|
| RIGHT OF WAY MAP                                                              |      |                          |      |
| RED BUG LAKE ROAD                                                             |      | SEMINOLE COUNTY          |      |
| BY                                                                            | DATE | APPROVED BY              | DATE |
| DRAWN K.R.C.                                                                  | 1-30 |                          |      |
| TRACED R.T.                                                                   | 2-30 |                          |      |
| CHECKED K.R.C.                                                                | 3-30 |                          |      |
| MAPS PREPARED BY<br>P.E.C., INC.                                              |      | ENGINEER OF RIGHT OF WAY |      |
| FIELD BOOK NO'S<br>207, 222, 263                                              |      | SCALE<br>1"=20'          |      |
| PARCEL 11A, 11B, 71A, 71B                                                     |      | SHEET 13 OF 35           |      |
| REVISION                                                                      | BY   | DATE                     |      |









**CONST. 4**  
 P.I. STA. 127+50.74  
 Δ = 91° 14' 15" LT.  
 D = 04° 25' 00"  
 L = 2065.75'  
 T = 1325.59'  
 R = 1297.26'  
 P.C. STA. 114+25.15  
 P.T. STA. 134+90.90

**CURVE 1**  
 P.I. STA. 118+99.64  
 Δ = 06° 05' 52" LT.  
 D = 04° 25' 00"  
 L = 138.06'  
 T = 69.10'  
 R = 1297.26'  
 P.O.C. STA. 118+30.54  
 P.O.C. STA. 119+68.60

**CURVE 1-A**  
 P.I. STA. 116+29.51  
 Δ = 17° 54' 17" LT.  
 D = 04° 25' 00"  
 L = 405.39'  
 T = 204.36'  
 R = 1297.26'  
 P.O.C. STA. 114+25.15  
 P.O.C. STA. 118+30.54

**CURVE E**  
 R = 1227.26'  
 Δ = 65° 54' 33" (C)  
 L = 1411.75' (C)  
 C = 1335.19' (C)  
 CB = N32° 35' 16" E (C)

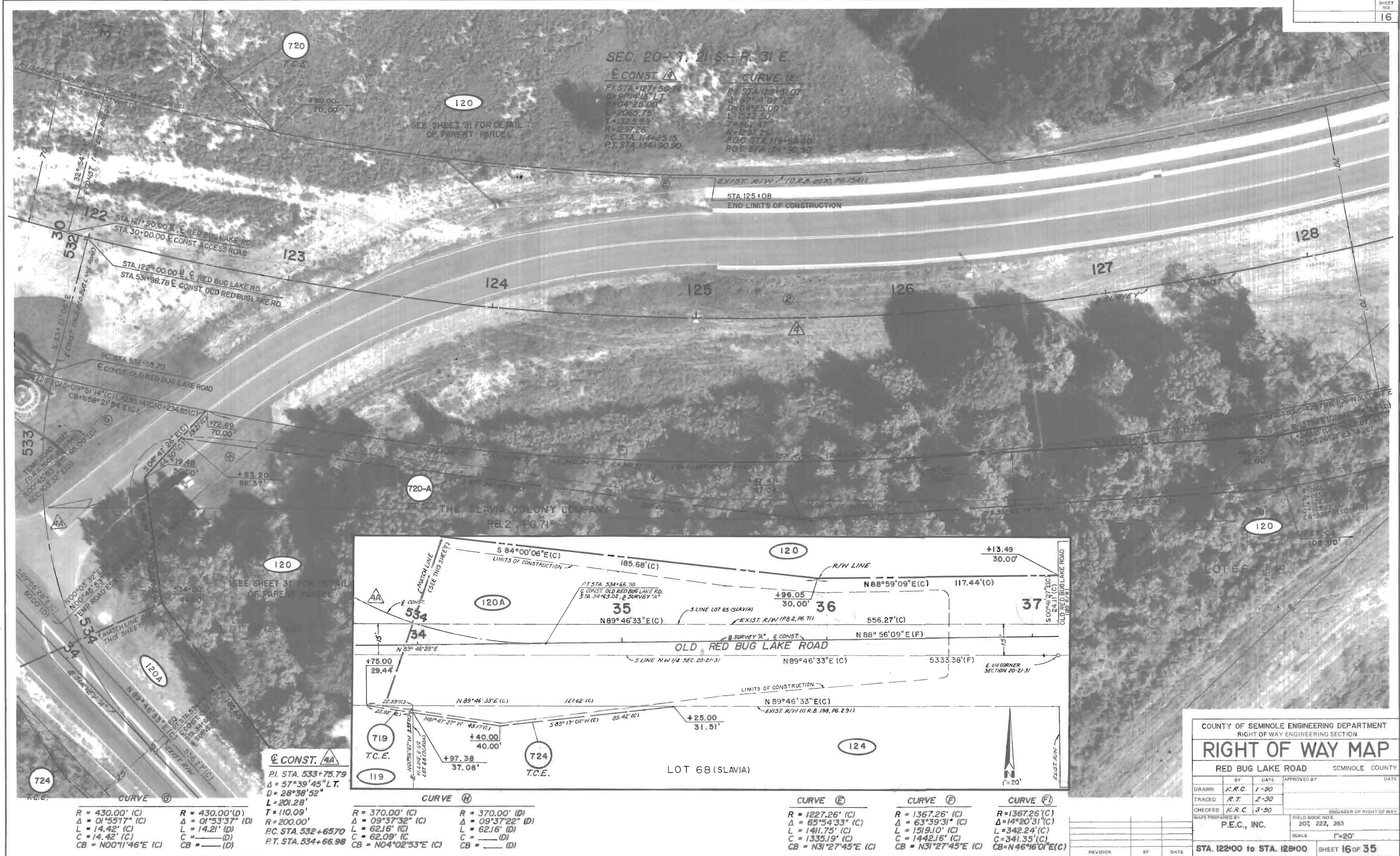
**CURVE F**  
 R = 1367.26' (C)  
 Δ = 63° 39' 31" (C)  
 L = 1519.10' (C)  
 C = 1442.16' (C)  
 CB = N31° 27' 45" E (C)

**CONST. 4A**  
 P.I. STA. 33+75.79  
 Δ = 57° 39' 45" LT.  
 D = 28° 38' 52"  
 L = 201.28'  
 T = 110.09'  
 R = 200.00'  
 P.C. STA. 532+65.70  
 P.T. STA. 534+66.98

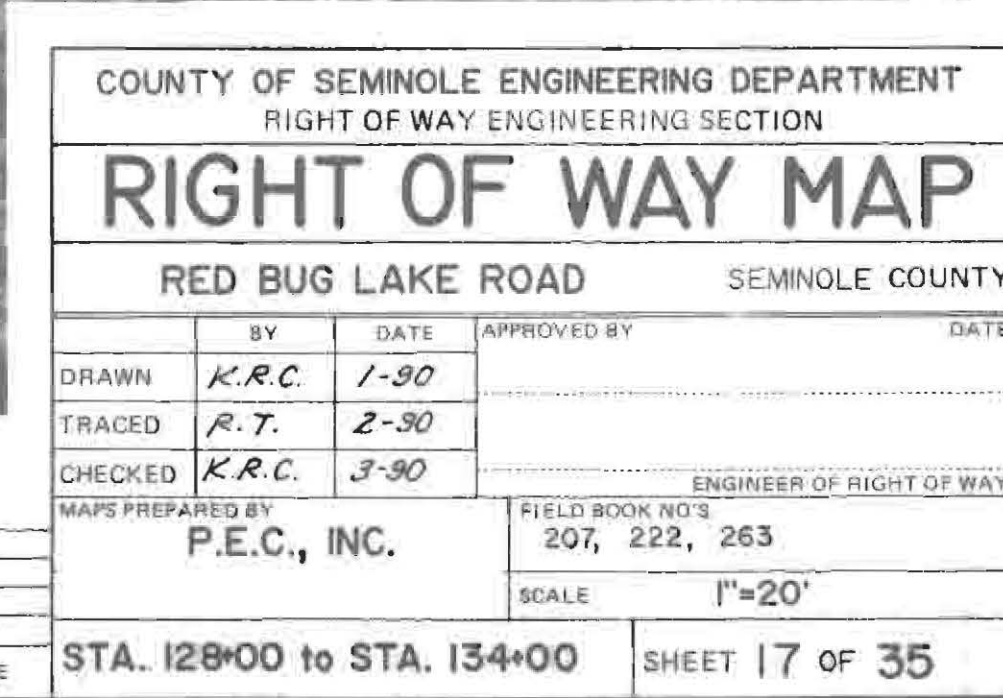
**CURVE 2**  
 P.I. STA. 128+31.07  
 Δ = 67° 14' 07" LT.  
 D = 04° 25' 00"  
 L = 1522.30'  
 T = 862.47'  
 R = 1297.26'  
 P.O.C. STA. 119+68.60  
 P.T. STA. 134+90.90

|                                           |        |                 |             |
|-------------------------------------------|--------|-----------------|-------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT |        |                 |             |
| RIGHT OF WAY ENGINEERING SECTION          |        |                 |             |
| <b>RIGHT OF WAY MAP</b>                   |        |                 |             |
| RED BUG LAKE ROAD                         |        | SEMINOLE COUNTY |             |
| DRAWN                                     | BY     | DATE            | APPROVED BY |
| TRACED                                    | R.T.   | 2-90            |             |
| CHECKED                                   | K.R.C. | 3-90            |             |
| MAPS PREPARED BY                          |        | FIELD BOOK NO.  |             |
| P.E.C., INC.                              |        | 207, 222, 263   |             |
| SCALE                                     |        | 1"=20'          |             |
| STA. 11600 to STA. 12200                  |        | SHEET 15 OF 35  |             |









RED BUG LAKE ROAD-From 300' E. of TUSKAWILLA ROAD To S.R. 426





**CURVE (2)**

P.I. STA 128+31.07  
 $\Delta = 67^{\circ}14'07''$  LT.  
 $D = 04^{\circ}25'00''$   
 $L = 1522.30'$   
 $T = 862.47'$   
 $R = 1297.26'$   
 P.O.C. STA 119+68.60  
 P.T. STA 134+90.90

**CONST. (4)**

P.I. STA. 127+50.74  
 $\Delta = 91^{\circ}14'15''$  LT.  
 $D = 04^{\circ}25'00''$   
 $L = 2065.75'$   
 $T = 1325.59'$   
 $R = 1297.26'$   
 P.C. STA. 114+25.15  
 P.T. STA. 134+90.90

**CURVE (E)**

$R = 1227.26' (C)$   
 $\Delta = 65^{\circ}54'33'' (C)$   
 $L = 1411.75' (C)$   
 $C = 1335.19' (C)$   
 $CB = N32^{\circ}35'16'' E (C)$

**CURVE (F)**

$R = 1367.26' (C)$   
 $\Delta = 63^{\circ}39'31'' (C)$   
 $L = 1519.10' (C)$   
 $C = 1442.16' (C)$   
 $CB = N31^{\circ}27'45'' E (C)$

**CURVE (J)**

$R = 1343.24' (C)$   
 $\Delta = 05^{\circ}19'33'' (C)$   
 $L = 124.86' (C)$   
 $C = 124.81' (C)$   
 $CB = N02^{\circ}17'46'' E (C)$

**CURVE (K)**

$R = 1203.24' (C)$   
 $\Delta = 50^{\circ}09'31'' (C)$   
 $L = 1053.35' (C)$   
 $C = 1020.04' (C)$   
 $CB = N24^{\circ}42'45'' E (C)$

**CURVE (M)**

$R = 1203.24' (C)$   
 $\Delta = 05^{\circ}17'55'' (C)$   
 $L = 111.28' (C)$   
 $C = 111.24' (C)$   
 $CB = N02^{\circ}46'58'' E (C)$

**CURVE (3)**

P.I. STA. 145+28.93  
 $\Delta = 48^{\circ}25'09''$  RT.  
 $D = 04^{\circ}30'00''$   
 $L = 1075.98'$   
 $T = 572.47'$   
 $R = 1273.24'$   
 P.C. STA 139+56.46  
 P.O.C. STA 150+32.44

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
 RIGHT OF WAY ENGINEERING SECTION

**RIGHT OF WAY MAP**

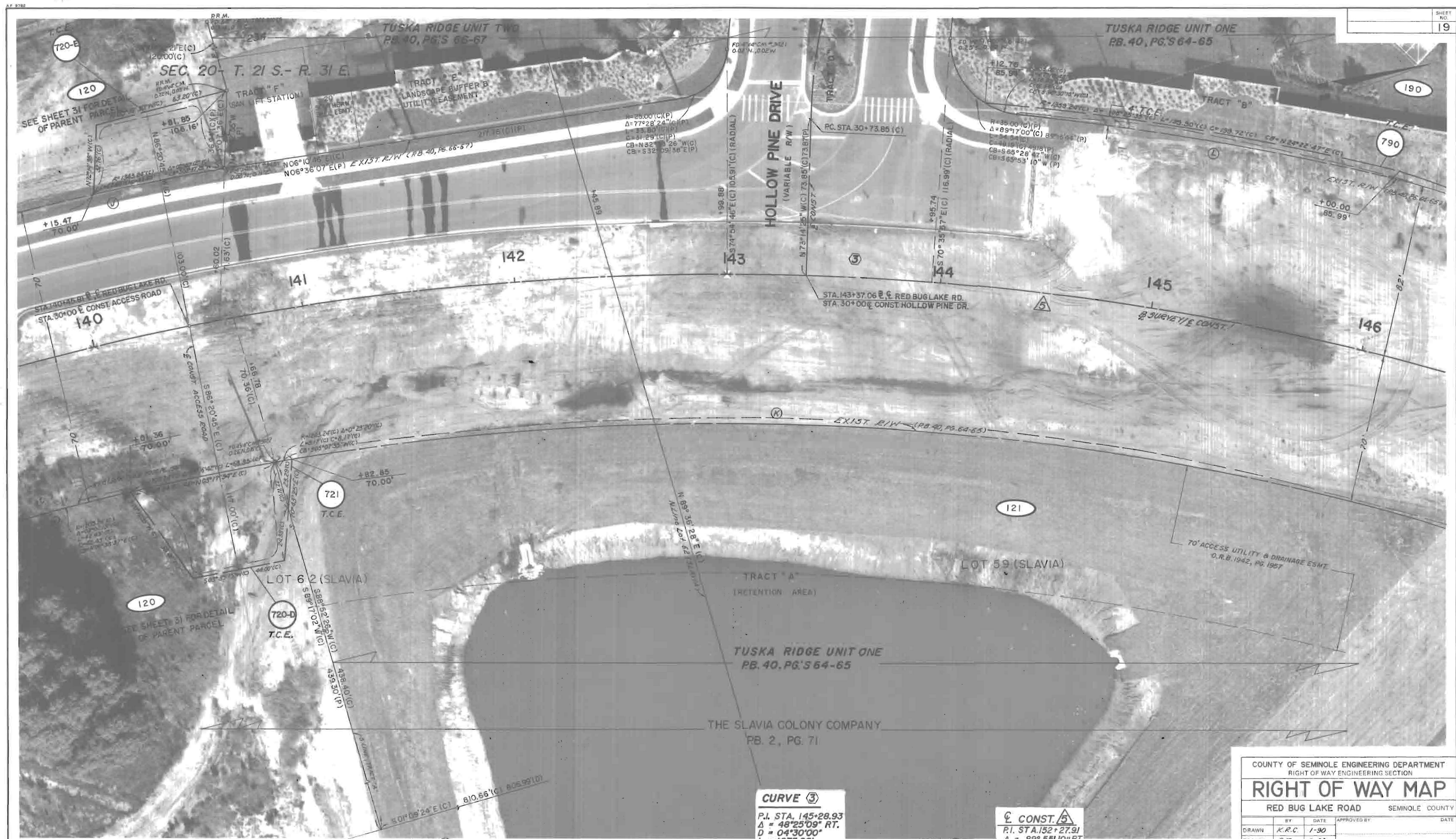
RED BUG LAKE ROAD SEMINOLE COUNTY

| DRAWN            | BY                       | DATE | APPROVED BY | DATE |
|------------------|--------------------------|------|-------------|------|
| TRACED           | K.R.C.                   | 1-90 |             |      |
| CHECKED          | K.R.C.                   | 2-90 |             |      |
| MAPS PREPARED BY | ENGINEER OF RIGHT OF WAY |      |             |      |
|                  | P.E.C., INC.             |      |             |      |

FIELD BOOK NOS. 207, 222, 263  
 SCALE 1"=20'

STA. 134+00 to STA. 140+00 SHEET 18 OF 35





**CURVE (J)**  
R = 1343.24' (C)  
Δ = 05°19'33" (C)  
L = 124.86' (C)  
C = 124.81' (C)  
CB = N02°17'46"E (C)

**CURVE (K)**  
R = 1203.24' (C)  
Δ = 50°09'31" (C)  
L = 1053.35' (C)  
C = 1020.04' (C)  
CB = N24°42'45"E (C)

**CURVE (M)**  
R = 1203.24' (C)  
Δ = 05°17'55" (C)  
L = 111.28' (C)  
C = 111.24' (C)  
CB = N02°16'58"E (C)

**CURVE (3)**  
P.I. STA. 145+28.93  
Δ = 48°25'09" RT.  
D = 04°30'00"  
L = 1075.98'  
T = 572.47'  
R = 1273.24'  
P.C. STA. 139+56.46  
P.O.C. STA. 150+32.44'

**CURVE (L)**  
R = 1355.24' (CXP)  
Δ = 08°52'05" (CXP)  
L = 209.76' (CXP)  
C = 209.55' (CXP)  
CB = S25°16'41"W (C)  
CB = S25°40'31"W (P)

**CONST. (5)**  
P.I. STA. 152+27.91  
Δ = 89°55'10" RT.  
D = 04°30'00"  
L = 1998.21'  
T = 1271.45'  
R = 1273.24'  
P.C. STA. 139+56.46  
RT. STA. 159+54.67

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |
|          |    |      |

|                                                                               |        |                                   |             |
|-------------------------------------------------------------------------------|--------|-----------------------------------|-------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |        |                                   |             |
| <b>RIGHT OF WAY MAP</b>                                                       |        |                                   |             |
| RED BUG LAKE ROAD                                                             |        | SEMINOLE COUNTY                   |             |
| DRAWN                                                                         | BY     | DATE                              | APPROVED BY |
| TRACED                                                                        | R.T.   | 2-90                              |             |
| CHECKED                                                                       | K.R.C. | 3-90                              |             |
| MAPS PREPARED BY<br>P.E.C., INC.                                              |        | FIELD BOOK NO'S.<br>207, 222, 263 |             |
| SCALE<br>1"=20'                                                               |        | ENGINEER OF RIGHT OF WAY          |             |
| STA. 140+00 TO STA. 146+00                                                    |        | SHEET 19 OF 35                    |             |





RED BUG LAKE ROAD-From 300' E. Of TUSKAWILLA ROAD To S.R. 426





**CONST. 5**  
 P.I. STA. 152+27.91  
 $\Delta = 89^\circ 55' 10''$  RT.  
 $D = 04^\circ 30' 00''$   
 $L = 1998.21'$   
 $T = 1271.45'$   
 $R = 1273.24'$   
 P.C. STA. 139+56.46  
 P.T. STA. 159+54.67

**CURVE 4**  
 P.I. STA. 155+4.83  
 $\Delta = 41^\circ 30' 01''$  RT.  
 $D = 04^\circ 30' 00''$   
 $L = 922.23'$   
 $T = 482.39'$   
 $R = 1273.24'$   
 P.O.C. STA. 150+32.44  
 P.T. STA. 159+54.67

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
 RIGHT OF WAY ENGINEERING SECTION

## RIGHT OF WAY MAP

RED BUG LAKE ROAD SEMINOLE COUNTY

| DRAWN   | BY     | DATE | APPROVED BY | DATE |
|---------|--------|------|-------------|------|
| TRACED  | K.R.C. | 1-30 |             |      |
| CHECKED | R.T.   | 2-30 |             |      |
|         | K.R.C. | 3-30 |             |      |

MAPS PREPARED BY  
 P.E.C., INC.  
 FIELD BOOK NO. 207, 222, 263  
 SCALE 1"=20'

STA. 152+00 to STA. 158+00 SHEET 21 OF 35



**CURVE ④**

P.I. STA. 155+14.83  
 $\Delta = 41^{\circ}30'01''$  RT.  
 $D = 04^{\circ}30'00''$   
 $L = 922.23'$   
 $T = 482.39'$   
 $R = 1273.24'$   
 P.O.C. STA 150+32.44  
 P.T. STA 159+54.67

**⑤ CONST.**

P.I. STA. 152+27.91  
 $\Delta = 89^{\circ}55'10''$  RT.  
 $D = 04^{\circ}30'00''$   
 $L = 1998.21'$   
 $T = 1271.45'$   
 $R = 1273.24'$   
 P.C. STA. 139+56.46  
 P.T. STA. 159+54.67

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
 RIGHT OF WAY ENGINEERING SECTION

**RIGHT OF WAY MAP**

RED BUG LAKE ROAD SEMINOLE COUNTY

| DRAWN   | BY     | DATE | APPROVED BY | DATE |
|---------|--------|------|-------------|------|
| K.R.C.  | K.R.C. | 1-90 |             |      |
| TRACED  | R.T.   | 2-90 |             |      |
| CHECKED | K.R.C. | 3-90 |             |      |

MADE PREPARED BY  
 P.E.C., INC.

FIELD BOOK NO'S  
 207, 222, 263

SCALE  
 1"=20'

STA. 158+00 to STA. 164+00 SHEET 22 OF 35









**CURVE 5**  
 P.I. STA. 183+09.24(C)  
 Δ = 08°47'21" RT.(C)  
 D = 00°30'00"(C)  
 L = 1757.82'(C)  
 T = 880.64'(C)  
 R = 11459.16'(C)  
 P.C. STA. 174+28.60(C)  
 P.O.C. STA. 191+86.42(C)

**CONST. 6**  
 P.I. STA. 185+42.42(C)  
 Δ = 11°06'12" RT.(C)  
 D = 00°30'00"(C)  
 L = 2220.67'(C)  
 T = 1113.82'(C)  
 R = 11459.16'(C)  
 R.C. STA. 174+28.60(C)  
 P.T. STA. 196+49.27(C)

**CURVE 6**  
 P.I. STA. 194+17.88  
 Δ = 02°18'51" RT.(C)  
 D = 00°30'00"(C)  
 L = 462.85'(C)  
 T = 231.46'(C)  
 R = 11459.16'(C)  
 P.O.C. STA. 191+86.42(C)  
 P.T. STA. 196+49.27(C)

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |
|          |    |      |

|                                                                               |        |                          |             |
|-------------------------------------------------------------------------------|--------|--------------------------|-------------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY ENGINEERING SECTION |        |                          |             |
| <b>RIGHT OF WAY MAP</b>                                                       |        |                          |             |
| RED BUG LAKE ROAD                                                             |        | SEMINOLE COUNTY          |             |
| DRAWN                                                                         | BY     | DATE                     | APPROVED BY |
| TRACED                                                                        | K.R.C. | 1-90                     |             |
| CHECKED                                                                       | R.T.   | 2-90                     |             |
| MAPS PREPARED BY                                                              |        | ENGINEER OF RIGHT OF WAY |             |
| P.E.C., INC.                                                                  |        |                          |             |
| FIELD BOOK NOS.                                                               |        | 207, 222, 263            |             |
| SCALE                                                                         |        | 1" = 20'                 |             |
| STA. 190+00 to STA. 196+00                                                    |        | SHEET 24 OF 35           |             |









| CURVE (P)             |                  | CURVE (Q)            |                  |
|-----------------------|------------------|----------------------|------------------|
| R = 50.00'(C)         | 50.00'(P)        | R = 50.00 (C)        | 50.00'(P)        |
| Δ = 62°01'00"(C)      | 61°58'49"(P)     | Δ = 97°35'29"(C)     | 97°34'53"(P)     |
| L = 54.12'(C)         | 54.08'(P)        | L = 85.16'(C)        | 85.16'(P)        |
| C = 51.52'(C)         | 51.59'(P)        | C = 75.24'(C)        | 75.23'(P)        |
| CB = N 69°44'15" E(C) | N 70°27'16" E(P) | CB = S 10°04'00" (C) | S 09°19'30" E(P) |

**CURVE (10)**  
 P.I. STA. 32+70.01  
 Δ = 03°55'53"  
 D = 01°00'00"  
 L = 393.13'  
 T = 196.64'  
 R = 5729.58'  
 P.C. = STA. 30+73.37  
 P.T. = STA. 34+66.50 (END CONST.)

**MITCHELL-HAMMOCK ROAD**  
 COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
 RIGHT OF WAY ENGINEERING SECTION

**RIGHT OF WAY MAP**

RED BUG LAKE ROAD SEMINOLE COUNTY

|                |      |             |      |
|----------------|------|-------------|------|
| BY             | DATE | APPROVED BY | DATE |
| DRAWN K.R.C.   | 7-90 |             |      |
| TRACED R.T.    | 2-90 |             |      |
| CHECKED K.R.C. | 3-90 |             |      |

WAPS PREPARED BY: P.E.C., INC.

FIELD BOOK NOS. 207, 222, 263

SCALE 1"=20'

STA. 202+00 to STA. 207000 SHEET 26 of 35





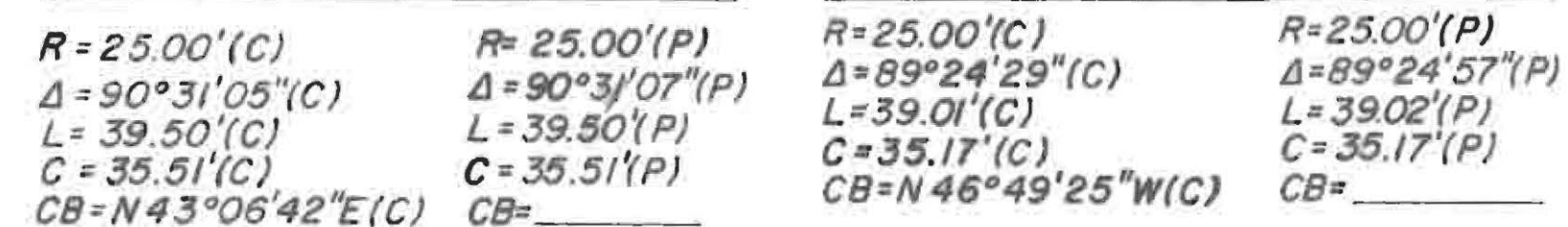
| CURVE (R)               |                         | CURVE (P)           |                 | CURVE (Q)                |                 |
|-------------------------|-------------------------|---------------------|-----------------|--------------------------|-----------------|
| P.I. STA. 510+58.04 (C) | P.I. STA. 510+58.04 (P) | R = 50.00' (C)      | 50.00' (P)      | R = 50.00' (C)           | 50.00' (P)      |
| Δ = 40°00'00" LT. (C)   | Δ = 40°00'00" LT. (P)   | Δ = 62°01'00" (C)   | 61°58'49" (P)   | Δ = 97°35'29" (C)        | 97°34'53" (P)   |
| D = 03°00'00" (C)       | D = 03°00'00" (P)       | L = 54.12' (C)      | 54.08' (P)      | L = 85.16' (C)           | 85.16' (P)      |
| L = 1333.49' (C)        | L = 1333.33' (P)        | C = 51.52' (C)      | 51.49' (P)      | C = 75.24' (C)           | 75.23' (P)      |
| T = 695.21' (C)         | T = 695.21' (P)         | CB = N 69°44' 15" E | N 70° 27' 16" E | CB = S 10° 04' 00" E (C) | S 09° 19' 30" E |
| R = 1910.08' (C)        | R = 1910.08' (P)        |                     |                 |                          |                 |
| P.C. STA 503+62.83      | P.C. STA 503+62.83      |                     |                 |                          |                 |
| P.T. STA 516+96.32 (C)  | P.T. STA. 516+96.16 (P) |                     |                 |                          |                 |

|                                           |        |                          |      |
|-------------------------------------------|--------|--------------------------|------|
| STATE ROAD 426                            |        |                          |      |
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT |        |                          |      |
| RIGHT OF WAY ENGINEERING SECTION          |        |                          |      |
| RIGHT OF WAY MAP                          |        |                          |      |
| RED BUG LAKE ROAD                         |        | SEMINOLE COUNTY          |      |
| DRAWN                                     | K.R.C. | DATE                     | 1-30 |
| TRACED                                    | R.T.   | DATE                     | 2-90 |
| CHECKED                                   | K.R.C. | DATE                     | 3-90 |
| MAPS PREPARED BY                          |        | ENGINEER OF RIGHT OF WAY |      |
| P.E.C., INC.                              |        |                          |      |
| SCALE                                     |        | 1"=20'                   |      |
| STA. 499+00 to STA. 505+00                |        | SHEET 27 OF 35           |      |

RED BUG LAKE ROAD-From 300' E. of TUSKAWILLA ROAD To S.R.426

CHANGE 3/4/91

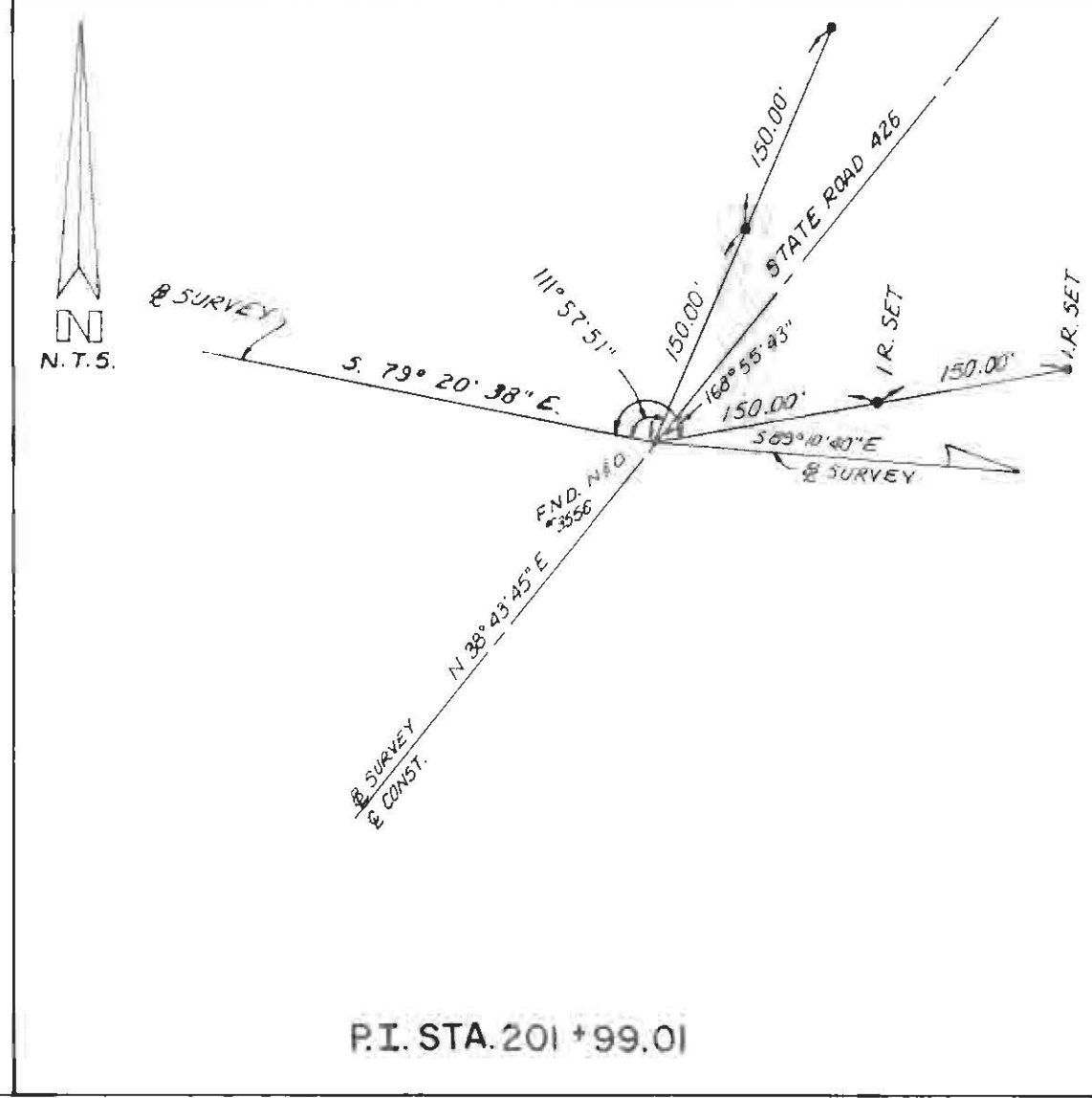
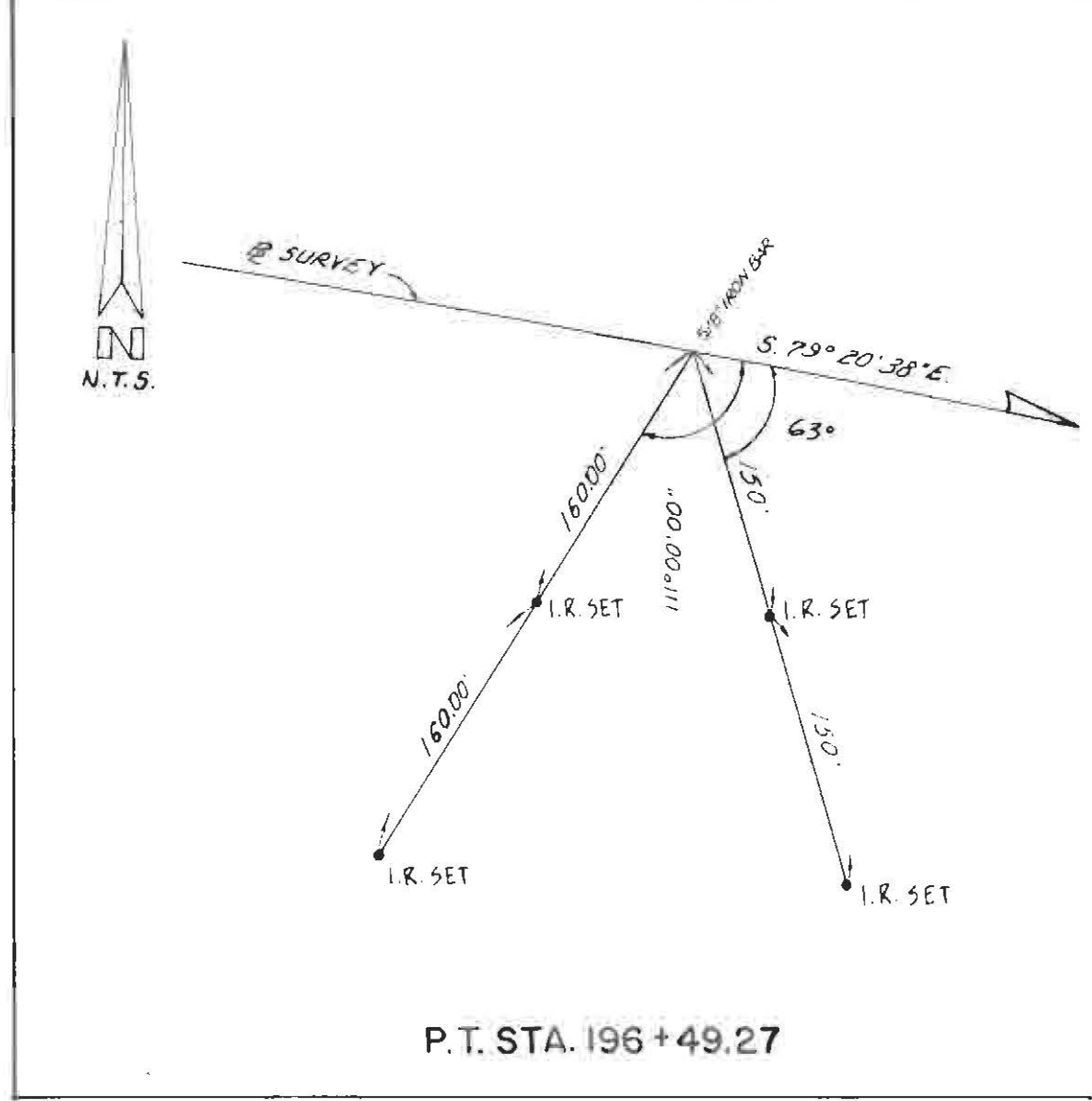
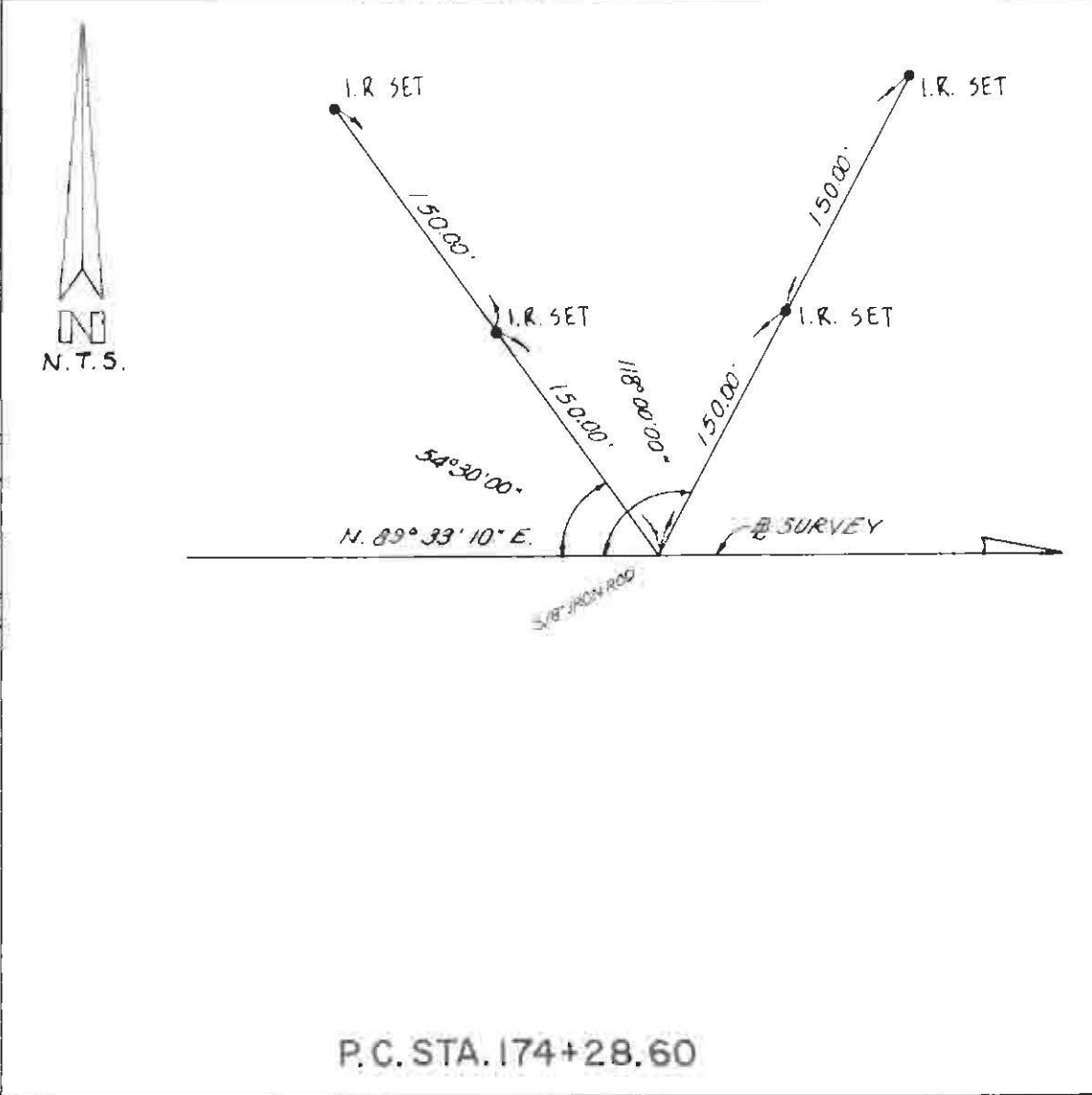
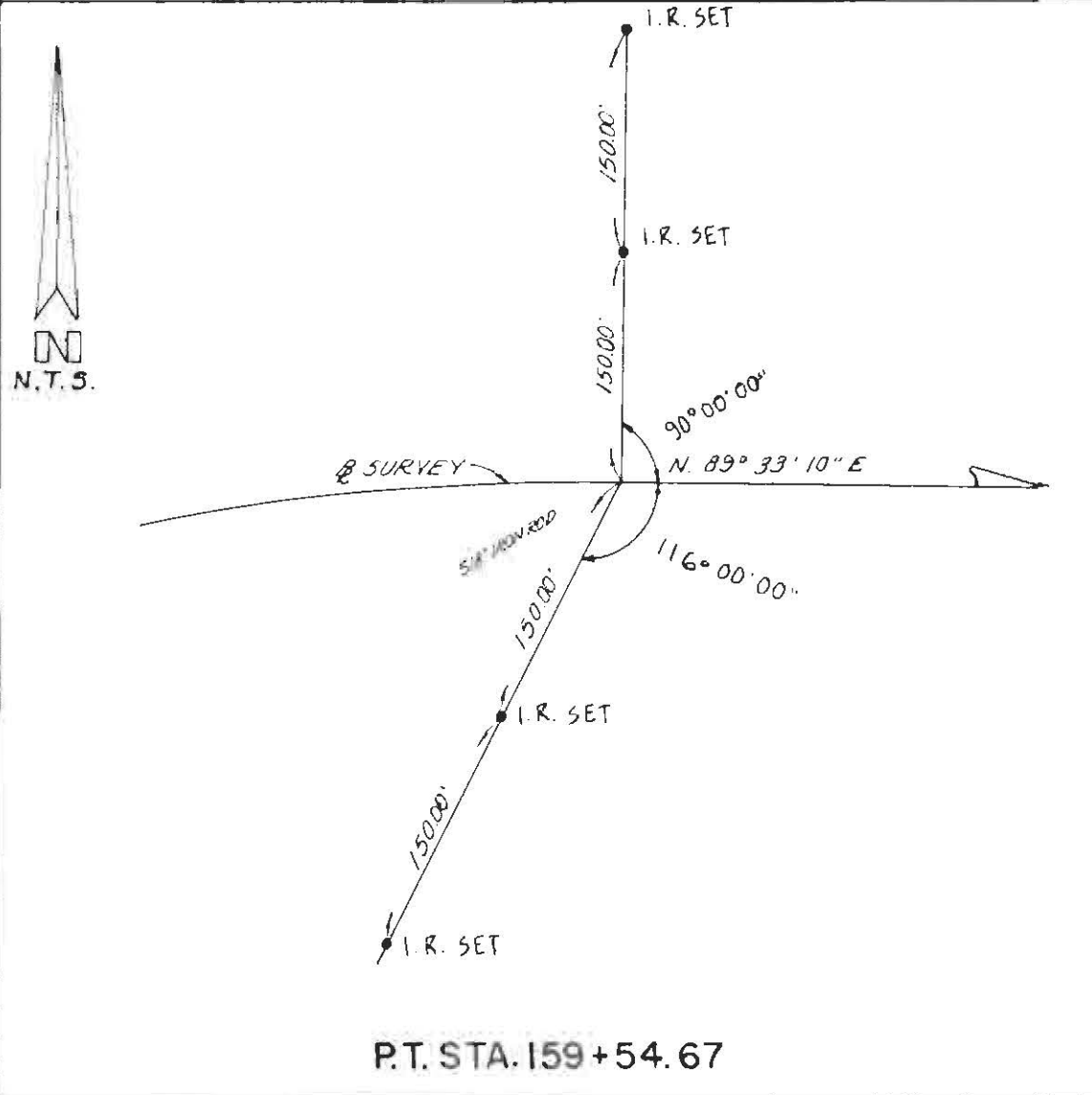
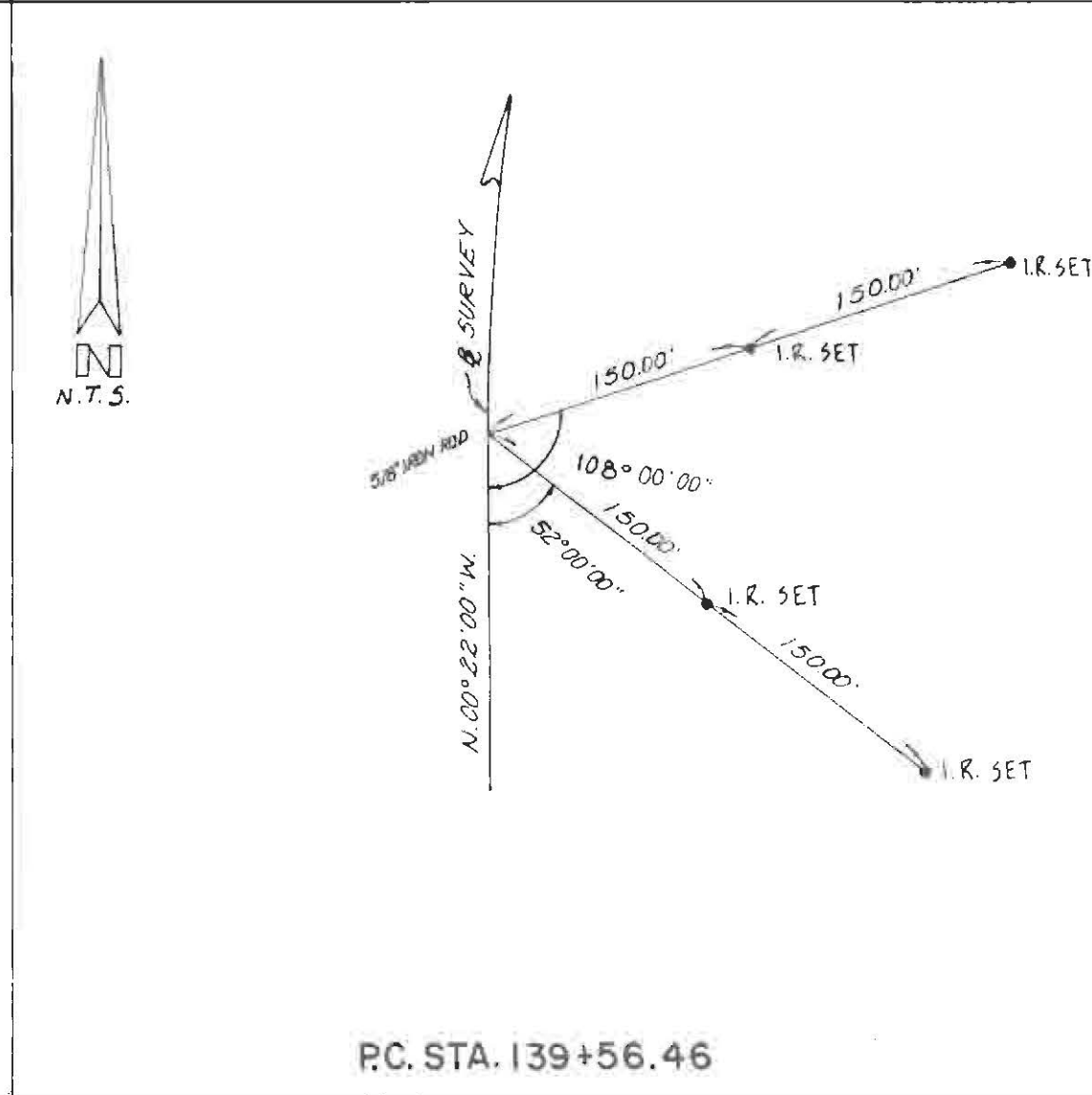
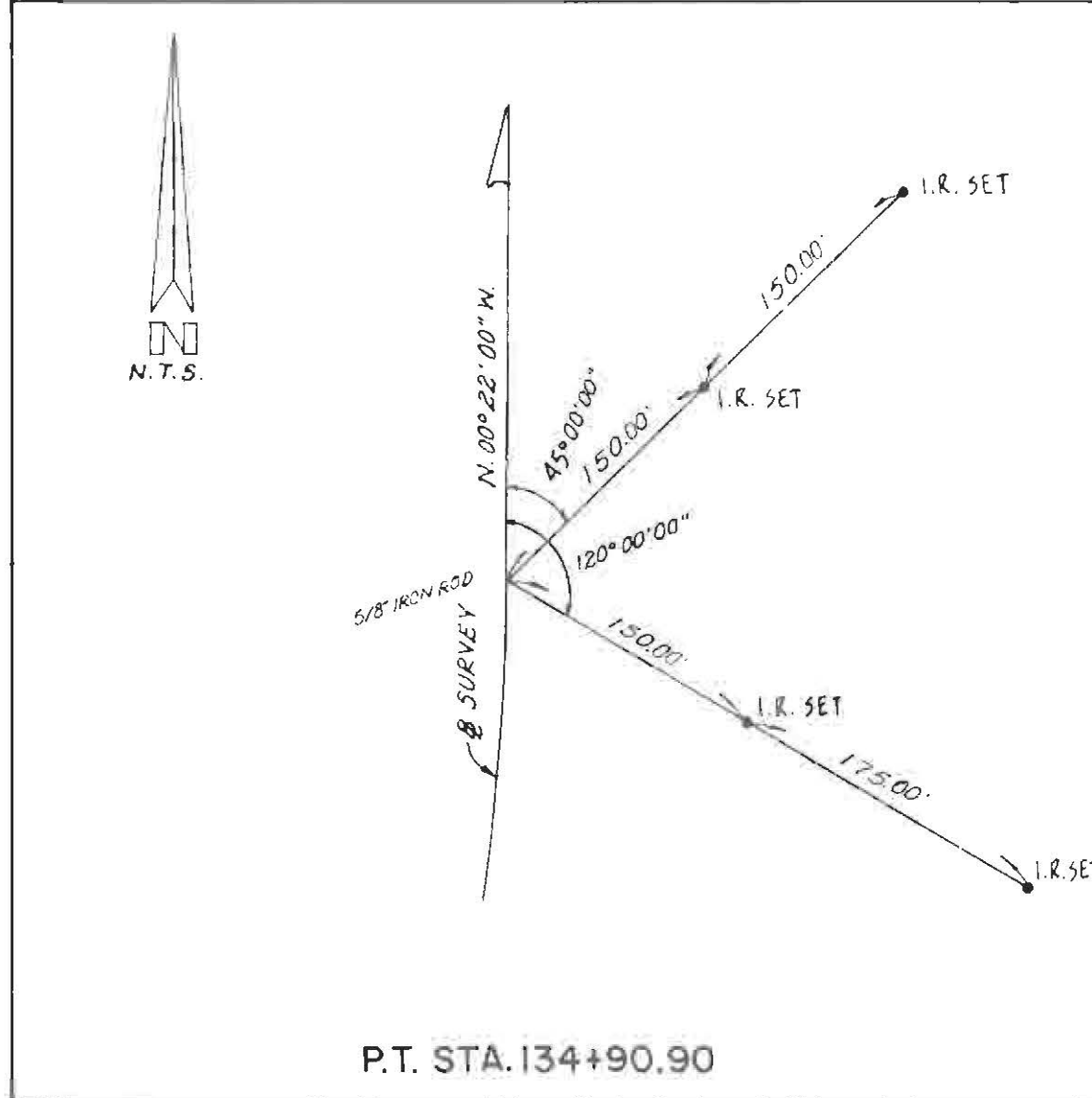
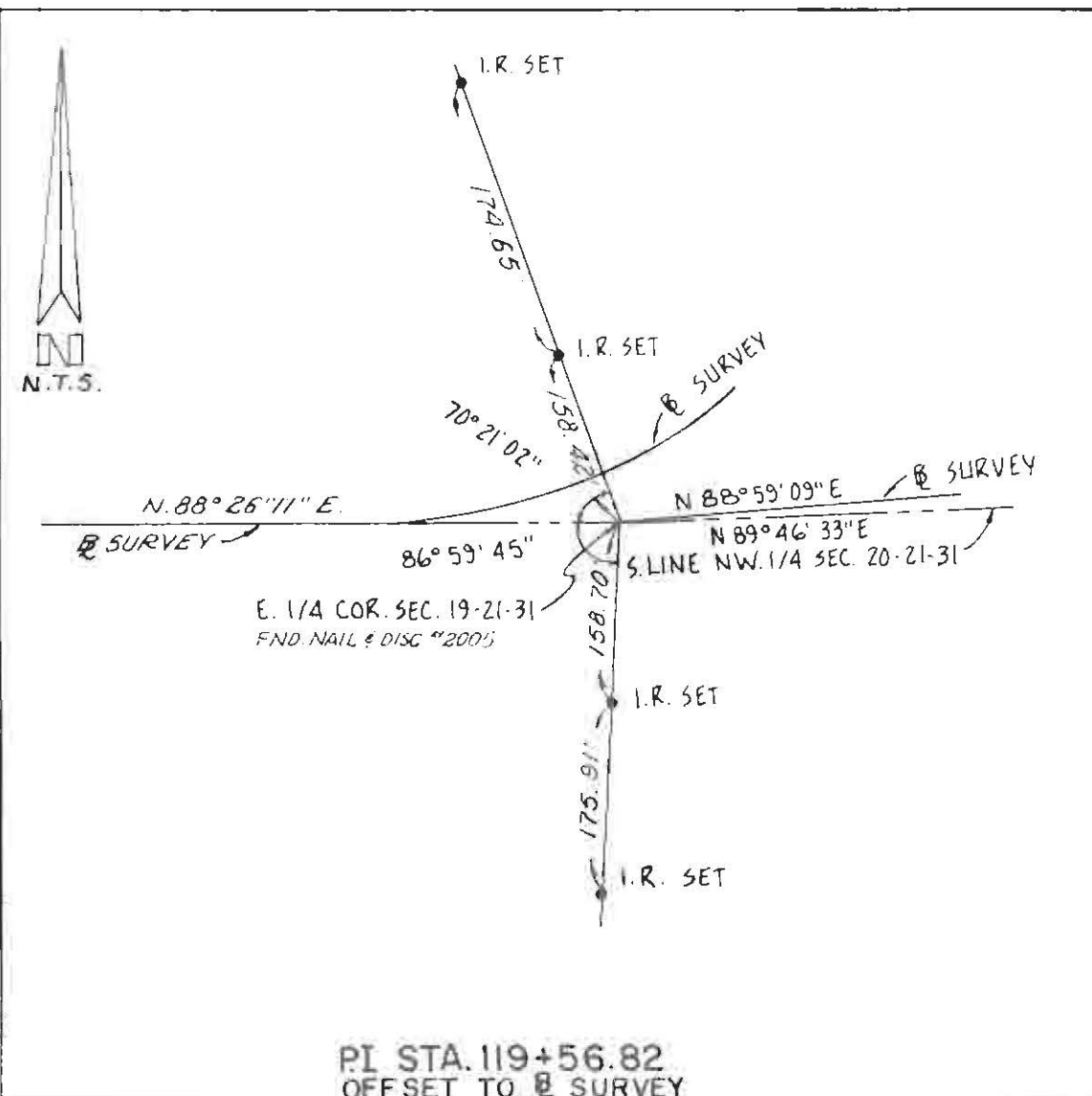
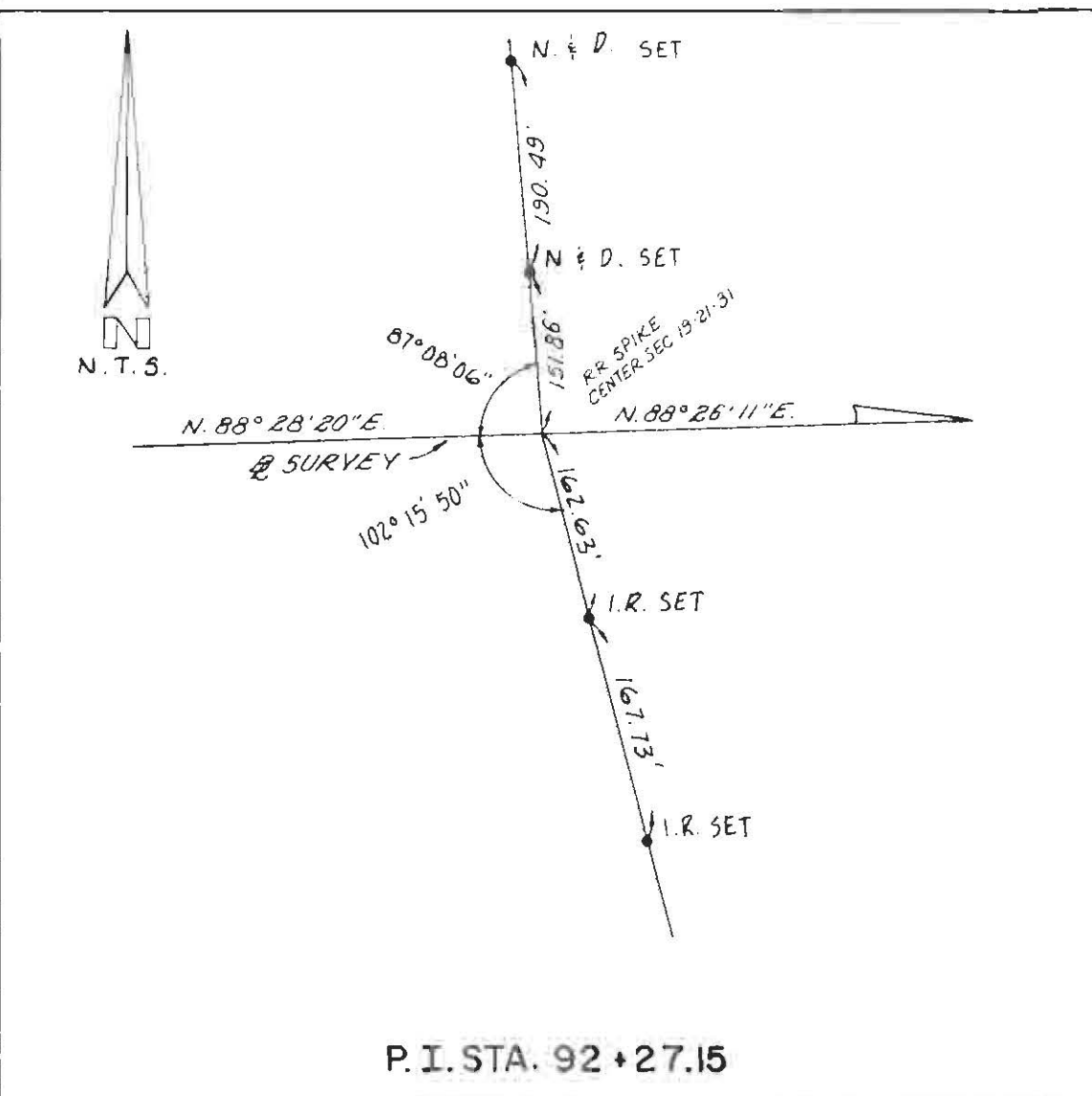
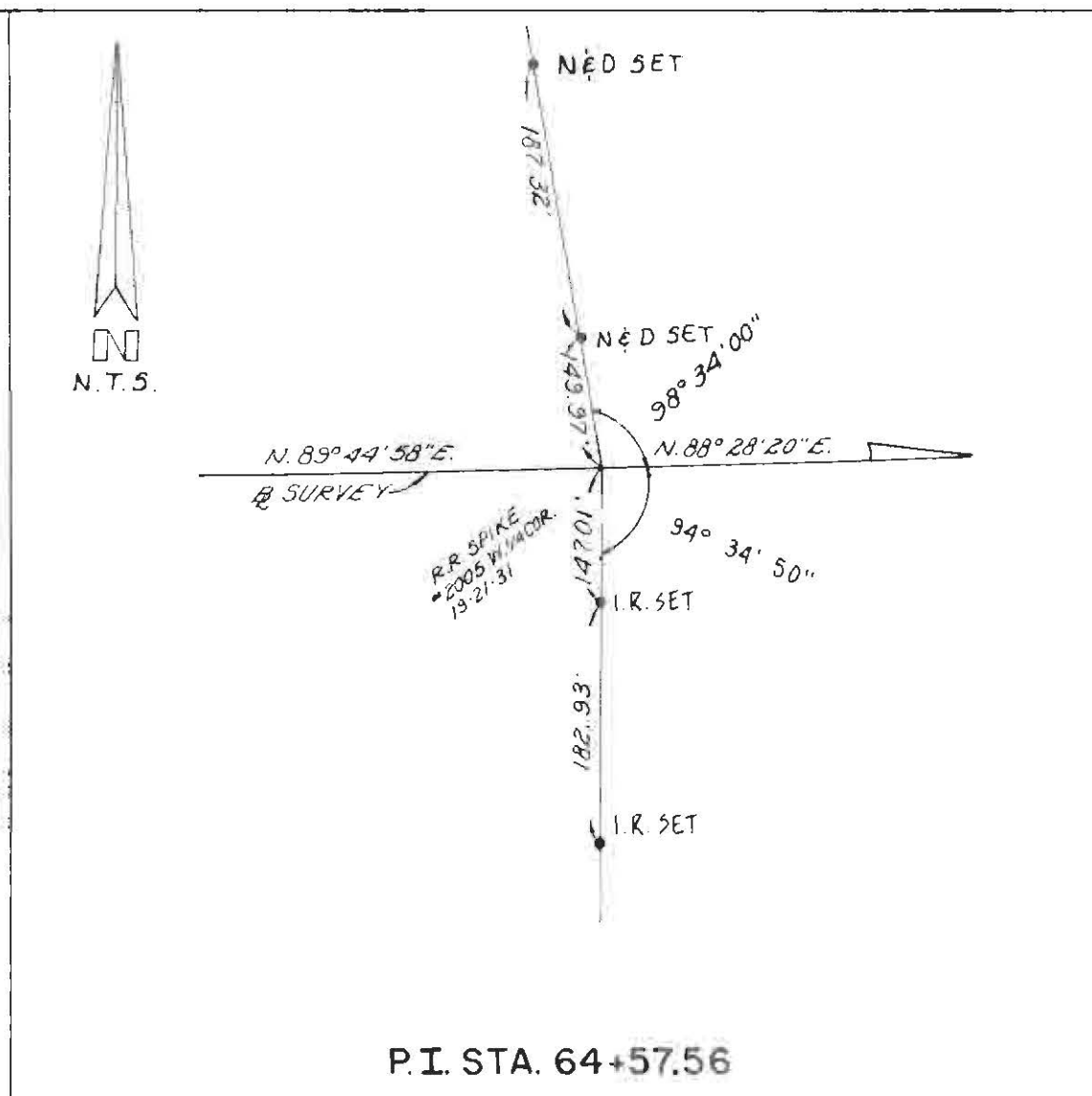
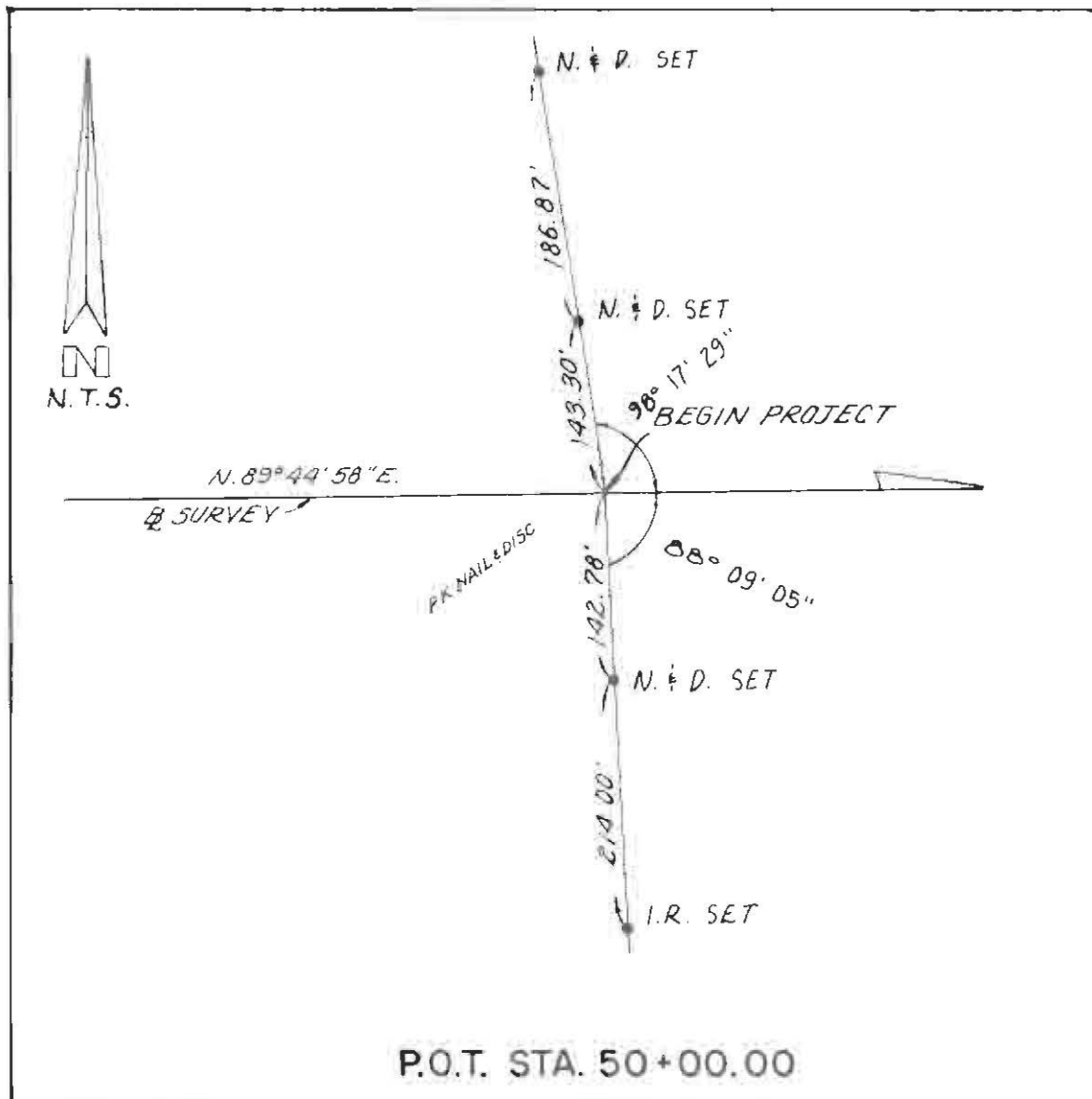




|          |  |  |                   |      |                          |  |
|----------|--|--|-------------------|------|--------------------------|--|
|          |  |  | MADE PREPARED BY: |      | FIELD BOOK NO'S          |  |
|          |  |  | P.E.C., INC.      |      | 207,222,263              |  |
|          |  |  |                   |      | SCALE 1"=20'             |  |
| REVISION |  |  | BY                | DATE | STA. 27+00 to STA. 33+00 |  |
|          |  |  |                   |      | SHEET 28 OF 35           |  |

RED BUG LAKE ROAD-From 300'E. Of TUSKAWILLA ROAD To S.R. 426





NOTE: ALL REFERENCE POINTS SET  
ARE 5/8\"/>

SURVEY BASELINE REFERENCE POINTS

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

RED BUG LAKE ROAD SEMINOLE COUNTY

| BY      | DATE   | APPROVED BY | DATE |
|---------|--------|-------------|------|
| DRAWN   | K.R.C. | 1-30        |      |
| TRACED  | R.T.   | 2-30        |      |
| CHECKED | K.R.C. | 3-30        |      |

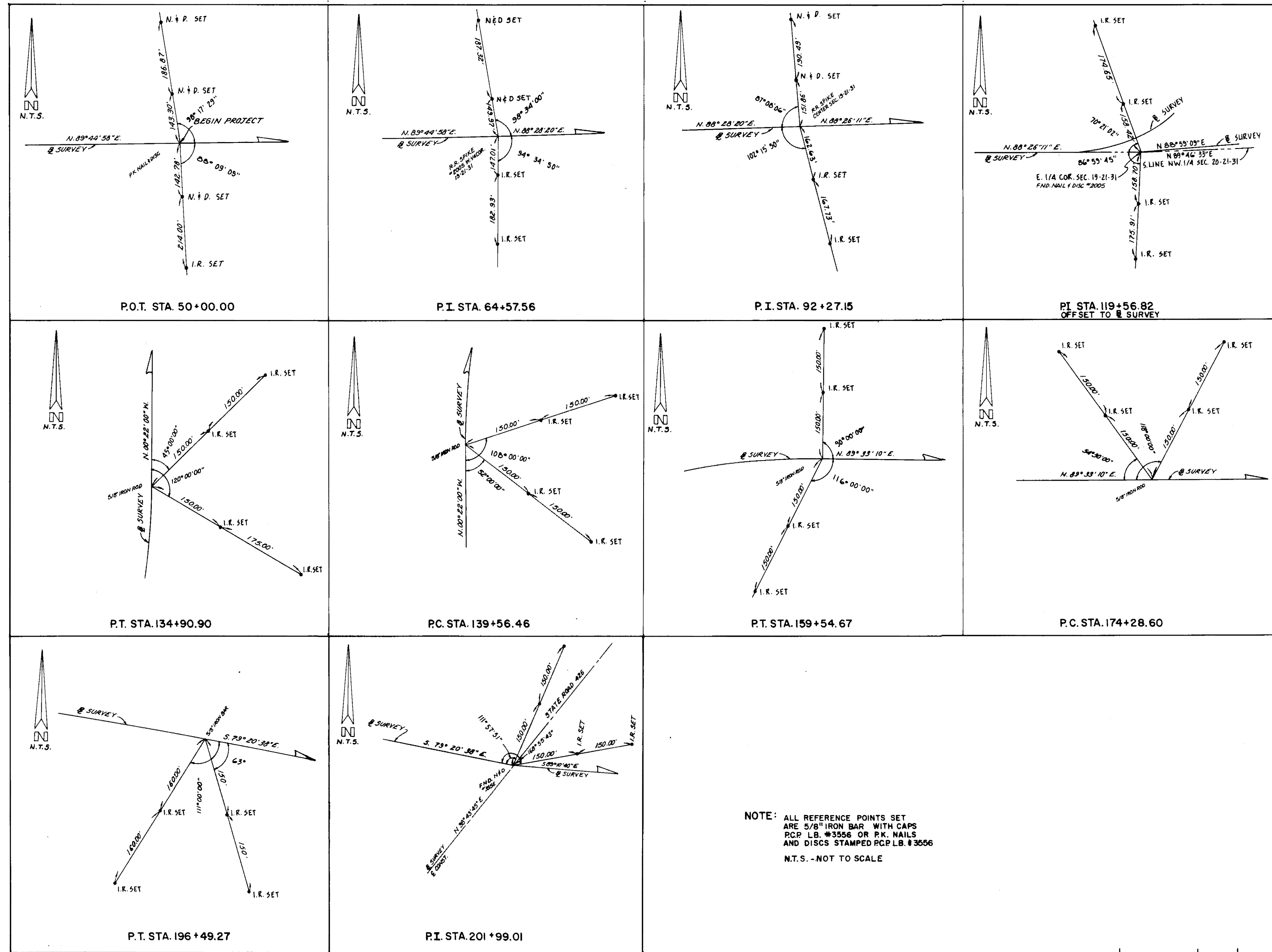
MAP PREPARED BY  
P.E.C., INC.

SCALE N.T.S.

| REVISION | BY | DATE |
|----------|----|------|
|          |    |      |
|          |    |      |
|          |    |      |

SECTION & REFERENCE SHEET 29 OF 35





NOTE: ALL REFERENCE POINTS SET ARE 5/8" IRON BAR WITH CAPS PCP LB. #3556 OR P.K. NAILS AND DISCS STAMPED PCP LB. #3556  
N.T.S. - NOT TO SCALE

**SURVEY BASELINE REFERENCE POINTS**

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

**RIGHT OF WAY MAP**

RED BUG LAKE ROAD SEMINOLE COUNTY

|         |        |      |             |      |
|---------|--------|------|-------------|------|
| DRAWN   | BY     | DATE | APPROVED BY | DATE |
| K.R.C.  |        | 1-90 |             |      |
| TRACED  | R.T.   | 2-90 |             |      |
| CHECKED | K.R.C. | 3-90 |             |      |

ENGINEER OF RIGHT OF WAY  
P.E.C., INC.

SCALE N.T.S.

SECTION & REFERENCE SHEET 29 OF 35



SEC 24- T. 21 S. - R. 30 E.

SEC 19- T. 21 S. - R. 31 E.

EAGLES LANDING OFFICE CENTRE  
P.B. 42, PG. 79

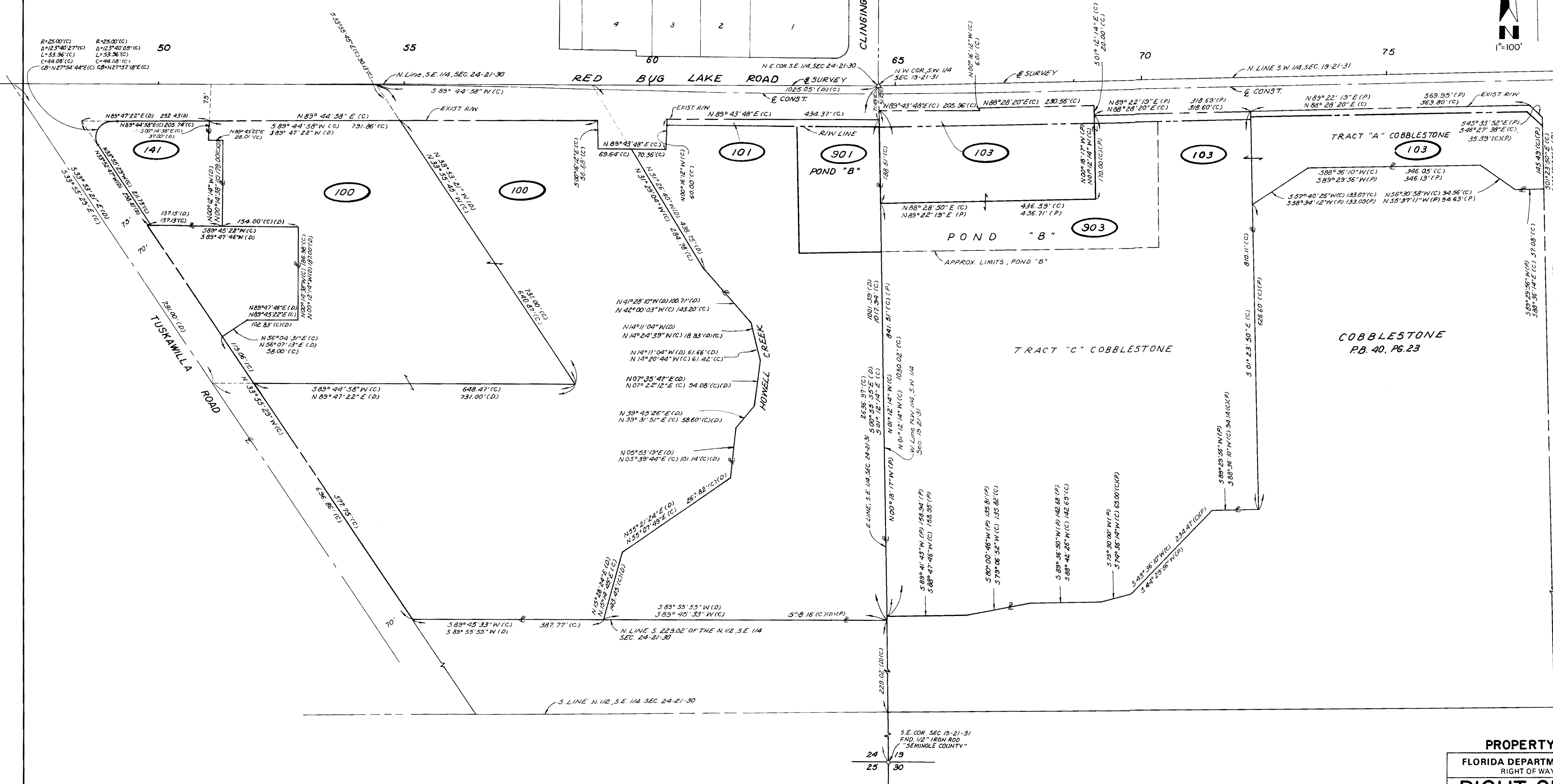
CANTON COVE

CLINGING VINE PLACE  
R. 31 E

N  
1"=100'

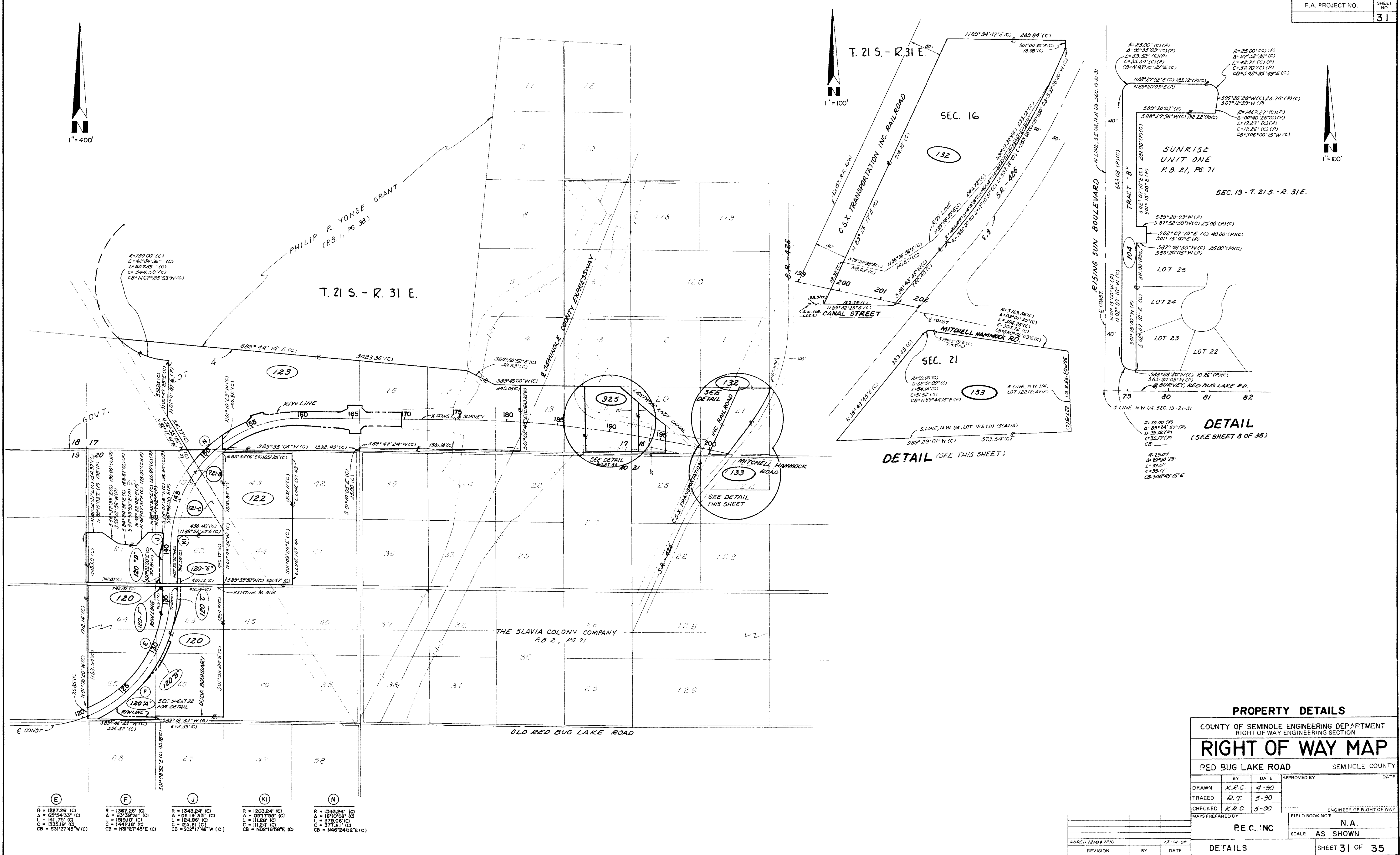
R. 31 S. SUN BLVD.

BROOKS LANE

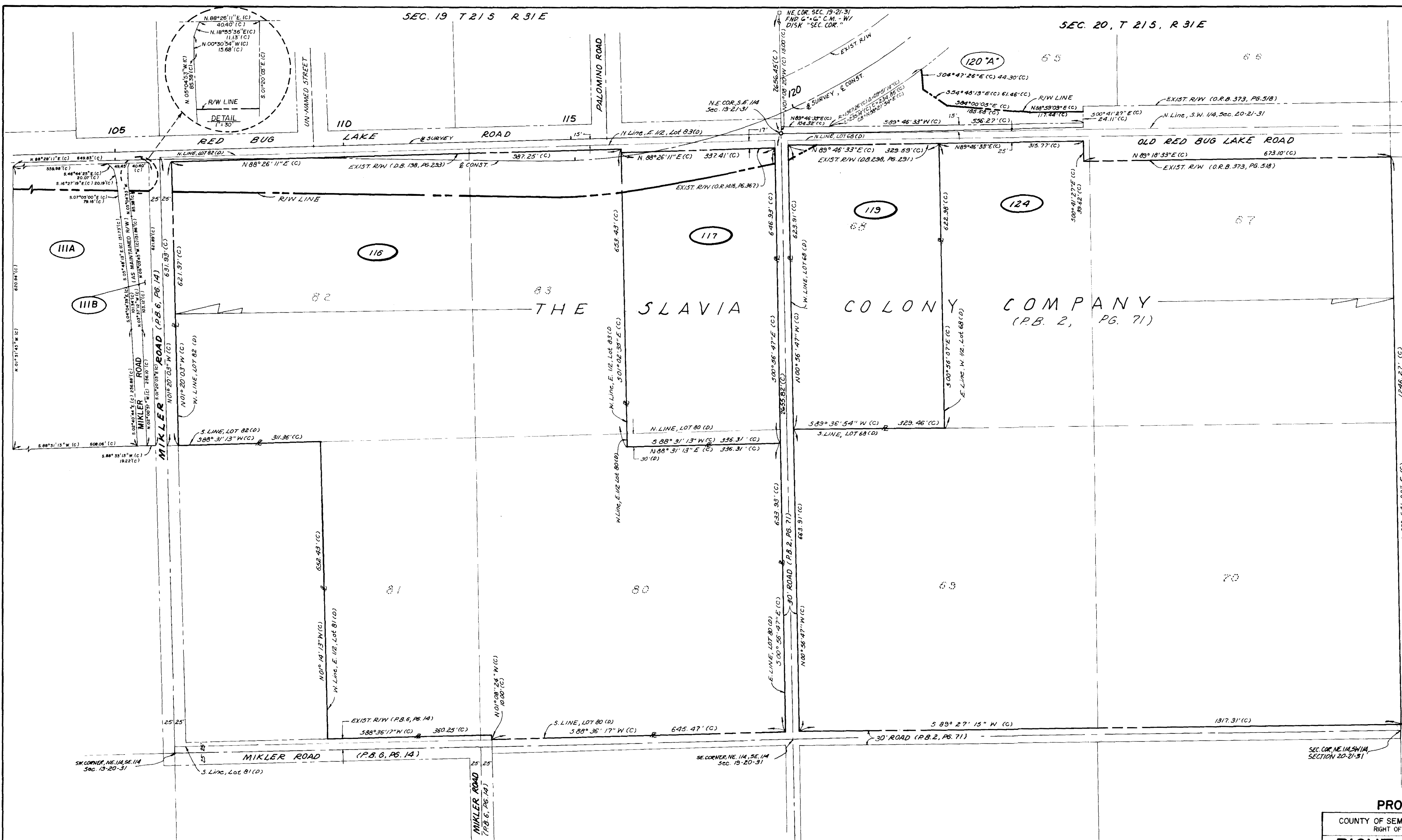


|                                                                          |        |                            |      |
|--------------------------------------------------------------------------|--------|----------------------------|------|
| PROPERTY DETAIL                                                          |        |                            |      |
| FLORIDA DEPARTMENT OF TRANSPORTATION<br>RIGHT OF WAY ENGINEERING SECTION |        |                            |      |
| RIGHT OF WAY MAP                                                         |        |                            |      |
| RED BUG LAKE ROAD                                                        |        | SEMINOLE COUNTY            |      |
| DRAWN                                                                    | R.T.   | DATE                       | 4-90 |
| TRACED                                                                   | R.T.   | DATE                       | 5-90 |
| CHECKED                                                                  | K.R.C. | DATE                       | 7-90 |
| MAPS PREPARED BY<br>P.E.C. INC.                                          |        | FIELD BOOK NO. S.<br>N. A. |      |
| REVISION                                                                 |        | SCALE 1"=100'              |      |
| BY                                                                       |        | DATE                       |      |
| DETAILS                                                                  |        | SHEET 30 OF 35             |      |









PROPERTY DETAILS

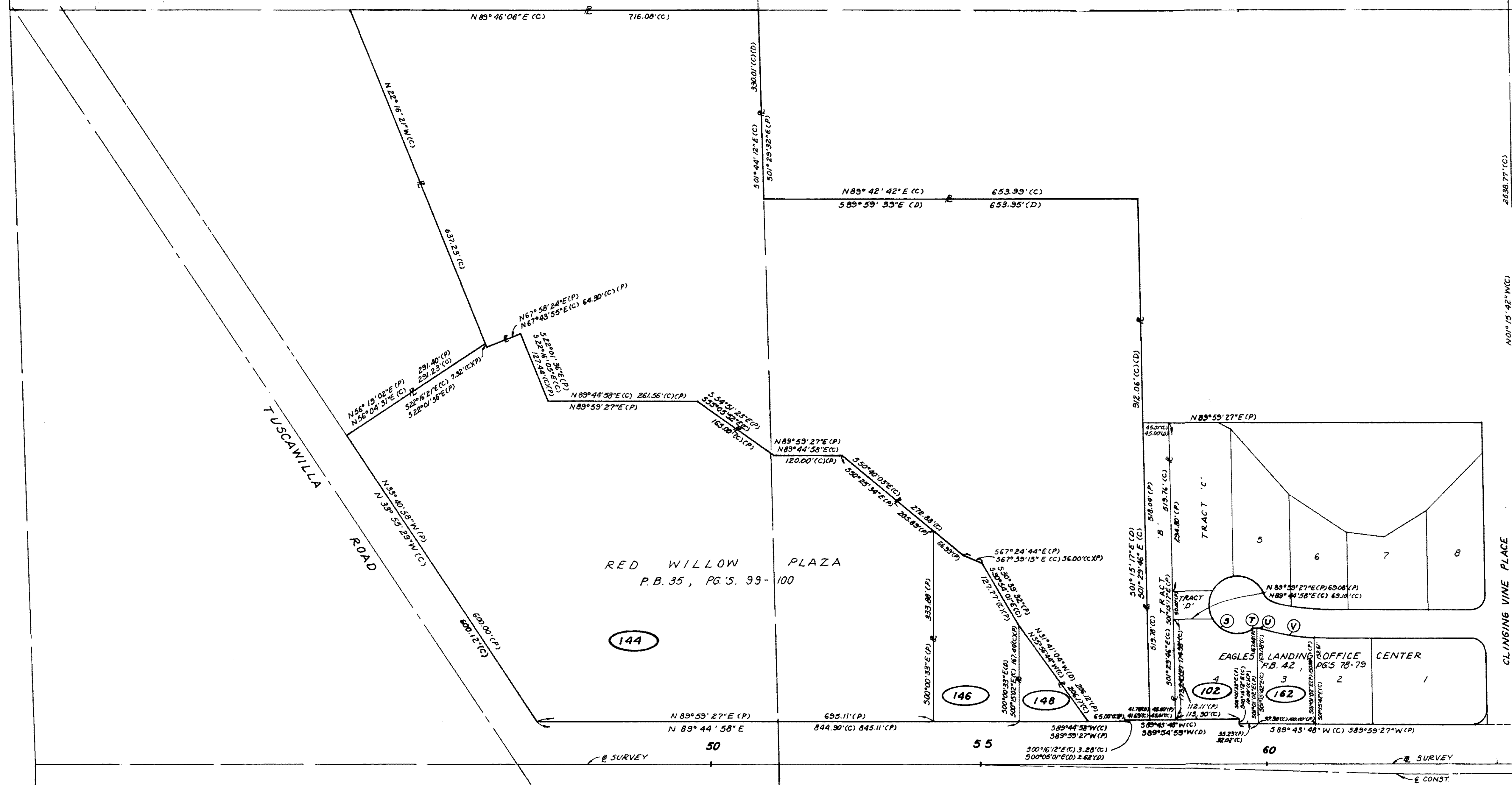
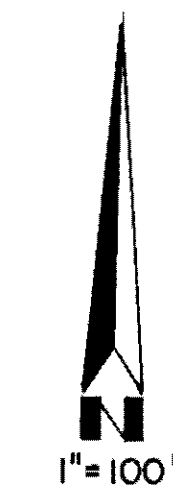
|                                                                                 |        |                                   |      |
|---------------------------------------------------------------------------------|--------|-----------------------------------|------|
| COUNTY OF SEMINOLE ENGINEERING DEPARTMENT<br>RIGHT OF WAY SURVEYING AND MAPPING |        |                                   |      |
| RIGHT OF WAY MAP                                                                |        | RED BUG LAKE ROAD SEMINOLE COUNTY |      |
| DRAWN                                                                           | K.R.C. | DATE                              | 3-90 |
| TRACED                                                                          | R.T.   | DATE                              | 4-90 |
| CHECKED                                                                         | K.R.C. | DATE                              | 4-90 |
| MAPS PREPARED BY<br>P.E.C., INC.                                                |        | ENGINEER OF RIGHT OF WAY<br>N.A.  |      |
| SCALE 1"=100'                                                                   |        | FIELD BOOK NO. 5                  |      |
| DETAILS                                                                         |        | SHEET 32 OF 35                    |      |

|                               |          |         |
|-------------------------------|----------|---------|
| PARCEL 111A & 111B, MIKLER RD | SEM. CO. | 3-12-91 |
| REVISION                      | BY       | DATE    |



SEC. 24 - T. 21 S. - R. 30 E.

N.W. CORNER SEC. 19-21-31  
FND 4"x4" C.M. W/DISC  
R.E.M. # 2005



| S                                                                                | T                                                                                | U                                                                                |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| R=50.00'(C)<br>Δ=89°01'22"(C)<br>L=77.63'(C)<br>C=70.10'(C)<br>CB=574°42'55"E(C) | R=25.00'(P)<br>Δ=89°00'33"(P)<br>L=77.63'(P)<br>C=70.10'(P)<br>CB=574°42'55"E(C) | R=25.00'(C)<br>Δ=22°58'32"(C)<br>L=10.02'(C)<br>C=9.96'(C)<br>CB=572°15'40"W(C)  |
| T                                                                                | U                                                                                | V                                                                                |
| R=25.00'(P)<br>Δ=44°41'04"(P)<br>L=19.50'(P)<br>C=19.00'(P)<br>CB=N83°21'56"E(P) | R=44.50'(C)<br>Δ=11°53'46"(C)<br>L=32.33'(C)<br>C=32.29'(C)<br>CB=S80°29'26"E(C) | R=44.50'(P)<br>Δ=54°15'15"(P)<br>L=32.46'(P)<br>C=32.29'(P)<br>CB=S80°14'40"E(P) |

PROPERTY DETAILS

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

RIGHT OF WAY MAP

RED BUG LAKE ROAD SEMINOLE COUNTY

|         |        |      |             |      |
|---------|--------|------|-------------|------|
| DRAWN   | BY     | DATE | APPROVED BY | DATE |
| TRACED  | R.T.   | 4-90 |             |      |
| CHECKED | K.R.C. | 6-90 |             |      |

ENGINEER OF RIGHT OF WAY  
N.A.  
SCALE 1" = 100'

REVISION

DETAILS SHEET 33 OF 35







## RIGHT - OF - WAY TAKINGS

| PARCEL | SHEET        | OWNER                                              | AREA TAKEN   | LT. REMAINDER RT.          | COMMENTS                                                |
|--------|--------------|----------------------------------------------------|--------------|----------------------------|---------------------------------------------------------|
| 148    | 4,5          | PRIDGEN and ASSOCIATES                             | 10,071± S.F. |                            | TOTAL TAKE                                              |
| 149    | 5            | COUNTY of SEMINOLE, FLORIDA                        | 5,477± S.F.  | 18,861± AC.                | SEE T.C.E. 749                                          |
| 101    | 5,6,30       | ELCA LOAN FUND                                     | 4,820 S.F.   | 7.993± AC.                 | SEE POND 901<br>SEE T.C.E. 701                          |
| 102    | 5,33         | LUTHER D. POTTER and TODD N. PEMBERTON, as Trustee | 7,973± S.F.  | 1.278± AC.                 | SEE T.C.E. 702                                          |
| 103    | 6,7,8,28,30  | CENTEX REAL ESTATE CORPORATION                     | 0.602± AC.   | 14,564± AC.                | SEE POND 903<br>SEE T.C.E. 703                          |
| 105    | 8,9,10,11,28 | CHARLES W. CLAYTON Jr., and W. MALCOLM CLAYTON     | 1,848± AC.   | 17.873± AC.                | SEE T.C.E. 705                                          |
| 106    | 10,11        | ODALIA C. RICHARDS                                 | 82± S.F.     | 13,57± S.F.                |                                                         |
| 107    | 10,11        | ANDRES A. and IRIS M. BUENROSTRO                   | 66± S.F.     | 12,598± S.F.               |                                                         |
| 108    | 11           | AMY L. DUBOIS                                      | .606± S.F.   | 18,960± S.F.               | SEE T.C.E. 708                                          |
| 109    | 11           | JOAN B. CLAYTON                                    | 20,339± S.F. | 4.428± AC.                 | SEE T.C.E. 709                                          |
| 110    | 11,12        | MILLARD V. SNYDER and JEANETTE I. SNYDER           | 19,470± S.F. | 4.255± AC.                 | SEE T.C.E. 710                                          |
| 111A   | 12,13        | WILLIAM P. KENNEDY and BEVERLY B. KENNEDY          | .780± AC.    | 7.736± AC.                 | SEE T.C.E. 711A                                         |
| 111B   | 13           | WILLIAM P. KENNEDY and BEVERLY B. KENNEDY          | 2,580± S.F.  | 0.341± AC.                 | SEE T.C.E. 711B                                         |
| 112    | 12           | HARRY B. FERRELL and DOLORES N. FERRELL            | 2,502± S.F.  | 8,007± S.F.                |                                                         |
| 113    | 13           | FRANK MORRIS SPARKS and MILDRED M. SPARKS          | 3,060± S.F.  | 0.929± AC.                 | SEE T.C.E. 713                                          |
| 114    | 13           | FLORIDA CONFERENCE OF THE UNITED CHURCH OF CHRIST  | 4,127± S.F.  | 2.929± AC.                 | SEE T.C.E. 714                                          |
| 115    | 13,14        | FLORIDA CONFERENCE OF THE UNITED CHURCH OF CHRIST  | 730± S.F.    | 2.097± AC.                 |                                                         |
| 116    | 13,14        | CECL A. STONE, as Trustee                          | 1,966± AC.   | 27,146± AC.                |                                                         |
| 117    | 14,15        | JOSEPH I. DENBERG and SHERI T. DENBERG             | 0.500± AC.   | 4,500± AC.                 |                                                         |
| 118    | 15           | LAWRENCE A. JONES                                  | 10,409± S.F. | 2,166± AC.                 |                                                         |
| 118-A  | 15           | LAWRENCE A. JONES                                  | 192± S.F.    |                            |                                                         |
| 119    | 15           | ROBERT T. NAVIDOMSKIS and BECKY A. NAVIDOMSKIS     | 871± S.F.    | 4,696± AC.                 | SEE T.C.E. 719                                          |
| 120-A  | 15,16,31     | DUDA LANDS INC.                                    | 0.542± AC.   |                            | SEE T.C.E. 720-A                                        |
| 120-B  | 16,17,31     | DUDA LANDS INC.                                    | 3,699± S.F.  | 18.445± AC.                | SOUTHEAST PARCEL                                        |
| 120-C  | 17,18,31     | DUDA LANDS INC.                                    | 3,545± S.F.  |                            |                                                         |
| 120-D  | 18,31        | DUDA LANDS INC.                                    | 3,041± S.F.  | 7.566± AC.                 | SEE T.C.E. 720-B<br>NORTHWEST PARCEL                    |
| 120-E  | 18,31        | DUDA LANDS INC.                                    | 822± S.F.    | 4.871± AC.                 | SEE T.C.E. 720-C, T.C.E. 720-F<br>NORTHEAST PARCEL      |
| 120-F  | 18,31        | DUDA LANDS INC.                                    | 331± S.F.    | 14.873± AC.                | SOUTHWEST PARCEL                                        |
| 122    | 20           | GEORGE JAKUBCIN Jr.                                | 8± S.F.      | 19,310± AC.                | SEE T.C.E. 722                                          |
| 423    | 20,21,22,23  | DUDA LANDS INC.                                    | 6,630± AC.   | 11,699± AC.<br>10,489± AC. | SEE T.C.E. 723, 723-A, 723-B                            |
| 126    | 24,34        | DUDA LANDS INC.                                    | 0.550± AC.   | 11,92± S.F.                | SEE POND 926, T.C.E. 726<br>SEMINOLE EXPIRY, 0.697± AC. |
| 127    | 24,25,34     | CHARLES O. DISHMAN and EDITH DISHMAN               | 0.721± AC.   |                            | TOTAL TAKE                                              |
| 128    | 25,34        | ALBERT WAYNE ELLIS and ELSIE J. ELLIS              | 0.600± AC.   |                            | TOTAL TAKE                                              |

## RIGHT - OF - WAY TAKINGS

| PARCEL | SHEET       | OWNER                           | AREA TAKEN   | LT. REMAINDER RT. | COMMENTS                           |
|--------|-------------|---------------------------------|--------------|-------------------|------------------------------------|
| 136    | 34          | A. DUDA & SONS, INC.            | 11,228± S.F. |                   | TOTAL TAKE                         |
| 130    | 25          | TRANS UNION LEASING CORPORATION | 8,896± S.F.  |                   | TOTAL TAKE                         |
| 131    | 25,34       | SAYDE F. DUDA                   | 6,852± S.F.  | 4.488± AC.        | SEE T.C.E. 731                     |
| 132    | 25,26,27,31 | DUDA LANDS INC.                 | 0.656± AC.   | 3.248± AC.        | WEST OF S.R. 426                   |
| 132-A  | 26          | DUDA LANDS INC.                 | 1,123± S.F.  | 1,159± AC.        | SEE T.C.E. 732<br>EAST OF S.R. 426 |
| 148    | 4,5,33      | PRIDGEN and ASSOCIATES          | 10,171 S.F.  | —                 | TOTAL TAKE                         |
| 153    | 25          | A. DUDA & SONS                  | 1,083± S.F.  |                   | TOTAL TAKE                         |

## PERMANENT DRAINAGE EASEMENTS

| PARCEL # | SHEET       | OWNER                                 | AREA TAKEN   | LT. REMAINDER RT. | COMMENTS       |
|----------|-------------|---------------------------------------|--------------|-------------------|----------------|
| 831      | 25,34,35    | Sayde F. Duda                         | 1,668± S.F.  | 4.488± AC.        | SEE PARCEL 131 |
| 833      | 25,26,27,35 | Richard D. Walker and Diane H. Walker | 10,434± S.F. | 2.746± AC.        |                |
| 834      | 25,34,35    | TIMOTHY J. SULLIVAN, Trustee          | 10,965± S.F. | 11,124± AC.       |                |
| 835      | 25,34,35    | Emily F. Duda                         | 3,638± S.F.  | 5,040± AC.        |                |

## RETENTION PONDS

| PARCEL | SHEET    | OWNER                          | AREA TAKEN | LT. REMAINDER RT. | COMMENTS                  |
|--------|----------|--------------------------------|------------|-------------------|---------------------------|
| 901    | 6        | ELCA LOAN FUND                 | 0.974± AC. | 7.993± AC.        | SEE PARCEL 101            |
| 903    | 6,7      | CENTEX REAL ESTATE CORPORATION | 3,348± AC. | 14,564± AC.       | SEE PARCEL 103            |
| 925    | 24,31,34 | PAULINE ARNDT                  | 2,830± AC. | 0.594± AC.        | NORTH OF SEMINOLE EXPIRY. |
| 926    | 24,34    | DUDA LANDS INC.                | Q760± AC.  | 11,92± S.F.       | SEE PARCEL 126            |

## TEMPORARY CONSTRUCTION EASEMENTS

| PARCEL | SHEET | OWNER                         | AREA TAKEN  | LT. REMAINDER RT. | COMMENTS       |
|--------|-------|-------------------------------|-------------|-------------------|----------------|
| 741    | 4,30  | MOBIL OIL CORPORATION         | 810± S.F.   | 0.996± AC.        |                |
| 700    | 4,30  | FLORIDA COPANS JOINT VENTURE  | 90± S.F.    | 18,862± S.F.      |                |
| 700-A  | 4     | FLORIDA COPANS JOINT VENTURE  | 2,920± S.F. | 18,862± AC.       |                |
| 700-B  | 4,5   | FLORIDA COPANS JOINT VENTURE  | 1,791± S.F. | 18,862± AC.       |                |
| 744    | 4     | BOYLE INVESTMENT COMPANY      | 1,080± S.F. | 10,640± AC.       |                |
| 744-A  | 4,33  | BOYLE INVESTMENT COMPANY      | 957± S.F.   | 10,640± AC.       |                |
| 746    | 4     | BRIDGESTONE/FIRESTONE COMPANY | 143± S.F.   | 0.920± AC.        |                |
| 746-A  | 4,33  | BRIDGESTONE/FIRESTONE COMPANY | 225± S.F.   | 0.920± AC.        |                |
| 749    | 5     | COUNTY OF SEMINOLE, FLORIDA   | 4,756± S.F. | 18,861± AC.       | SEE PARCEL 149 |

## TEMPORARY CONSTRUCTION EASEMENTS

| PARCEL | SHEET        | OWNER                                             | AREA TAKEN   | LT. REMAINDER RT.          | COMMENTS             |
|--------|--------------|---------------------------------------------------|--------------|----------------------------|----------------------|
| 702    | 5            | LUTHER D. POTTER and TODD N. PEMBERTON            | 4,809± S.F.  | 1.278± AC.                 | SEE PARCEL 102       |
| 701    | 5,6          | ELCA LOAN FUND                                    | 1,211± S.F.  | 7.993± AC.                 | SEE PARCEL 101       |
| 703    | 7,8          | CENTEX REAL ESTATE CORPORATION                    | 7,955± S.F.  | 14,564± AC.                | SEE PARCEL 103       |
| 704    | 8,31         | SUNRISE OWNERS GROUP                              | 1,475± S.F.  | 0.900± AC.                 |                      |
| 705    | 8,9,10,11,28 | CHARLES W. CLAYTON Jr., and W. MALCOLM CLAYTON    | 6,819± S.F.  | 17.873± AC.                | SEE PARCEL 105       |
| 708    | 11           | AMY L. DUBOIS                                     | 278± S.F.    | 18,960± S.F.               | SEE PARCEL 108       |
| 709    | 11           | JOAN B. CLAYTON                                   | 2,412± S.F.  | 4.428± AC.                 | SEE PARCEL 109       |
| 710    | 11,12        | MILLARD V. SNYDER and JEANETTE I. SNYDER          | 495± S.F.    | 4.255± AC.                 | SEE PARCEL 110       |
| 711A   | 13           | WILLIAM P. KENNEDY and BEVERLY B. KENNEDY         | 206± S.F.    | 7.736± AC.                 | SEE PARCEL 111A      |
| 711B   | 13           | WILLIAM P. KENNEDY and BEVERLY B. KENNEDY         | 403± S.F.    | 0.341± AC.                 | SEE PARCEL 111B      |
| 713    | 13           | FRANK MORRIS SPARKS and MILDRED M. SPARKS         | 271± S.F.    | 0.929± AC.                 | SEE PARCEL 113       |
| 714    | 13           | FLORIDA CONFERENCE OF THE UNITED CHURCH OF CHRIST | 3,419± S.F.  | 2.929± AC.                 | SEE PARCEL 114       |
| 719    | 16           | ROBERT T. NAVIDOMSKIS and BECKY A. NAVIDOMSKIS    | 37± S.F.     | 4,696± AC.                 | SEE PARCEL 119       |
| 724    | 16           | CECL A. STONE, as Trustee                         | 687± S.F.    | 33,561± AC.                |                      |
| 720-G  | 18           | DUDA LANDS INC.                                   | 296± S.F.    | 14.873± AC.                | SEE PARCEL 120-F     |
| 720    | 15,16        | DUDA LANDS INC.                                   | 6,507± S.F.  |                            | SEE PARCEL 120       |
| 720-A  | 16,17,18     | DUDA LANDS INC.                                   | 0.711± AC.   | 18.445± AC.                | SEE PARCEL 120-A-B-C |
| 720-B  | 18           | DUDA LANDS INC.                                   | 1,977± S.F.  | 7.566± AC.                 | SEE PARCEL 120-D     |
| 720-C  | 18           | DUDA LANDS INC.                                   | 400± S.F.    | 4.871± AC.                 | SEE PARCEL 120-E     |
| 720-D  | 18,19        | DUDA LANDS INC.                                   | 2,746± S.F.  | 4.871± AC.                 | SEE PARCEL 120-E     |
| 720-E  | 18,19        | DUDA LANDS INC.                                   | 2,095± S.F.  | 7.566± AC.                 | SEE PARCEL 120-D     |
| 720-F  | 18           | DUDA LANDS INC.                                   | 2,061± S.F.  | 4.871± AC.                 | SEE PARCEL 120-E     |
| 721    | 19           | PINEY CREEK ASSOCIATES                            | 92± S.F.     |                            |                      |
| 721-A  | 20           | PINEY CREEK ASSOCIATES                            | 2,084± S.F.  | 5.350± AC.                 |                      |
| 721-B  | 20,31        | PINEY CREEK ASSOCIATES                            | 16,770± S.F. |                            |                      |
| 721-C  | 20,31        | PINEY CREEK ASSOCIATES                            | 1,140± AC.   |                            |                      |
| 790    | 19,20        | TUSKA RIDGE COMMUNITY ASSOC., INC.                | 2,293± S.F.  |                            |                      |
| 722    | 20           | GEORGE JAKUBCIN Jr.                               | 71± S.F.     | 19,310± AC.                | SEE PARCEL 122       |
| 723    | 20,21        | DUDA LANDS INC.                                   | 8,581± S.F.  | 41,699± AC.<br>10,489± AC. | SEE PARCEL 123       |
| 723-A  | 20,21,22,23  | DUDA LANDS INC.                                   | 18,419± S.F. | 41,699± AC.<br>10,489± AC. | SEE PARCEL 123       |
| 723-B  | 21,22,23     | DUDA LANDS INC.                                   | 0.537± AC.   | 41,699± AC.<br>10,489± AC. | SEE PARCEL 123       |
| 726    | 24           | DUDA LANDS INC.                                   | 1,784± S.F.  | 0.892± AC.                 | SEE PARCEL 126       |
| 732    | 25           | DUDA LANDS INC.                                   | 1,979± S.F.  | 1,159± AC.                 | SEE PARCEL 132-A     |

## LEGEND:

100-699 DEEDS OF ALL TYPES.  
700-799 TEMPORARY CONSTRUCTION EASEMENTS  
800-899 PERMANENT EASEMENTS  
900-999 RETENTION / DETENTION / BORROW PITS

COUNTY OF SEMINOLE ENGINEERING DEPARTMENT  
RIGHT OF WAY ENGINEERING SECTION

## RIGHT OF WAY MAP

RED BUG LAKE ROAD SEMINOLE COUNTY

|                  |        |      |             |                          |
|------------------|--------|------|-------------|--------------------------|
| DRAWN            | BY     | DATE | APPROVED BY | DATE                     |
| TRACED           | R.T.   | 7-90 |             |                          |
| CHECKED          | K.R.C. | 8-90 |             |                          |
| MAPS PREPARED BY |        |      |             | ENGINEER OF RIGHT OF WAY |
| P.E.C., INC.     |        |      |             | N.A.                     |
| OWNERSHIP SHEET  |        |      |             | SCALE                    |
|                  |        |      |             | N.A.                     |
|                  |        |      |             | SHEET 35 OF 35           |

|                               |          |         |
|-------------------------------|----------|---------|
| PARCEL 732 (NAME)             | SEM. CO. | 3-15-91 |
| PARCEL 111A, 111B, 711A, 711B | SEM. CO. | 3-12-91 |
| DEL. 748 / ADD 148            | J.P.C.   | 2-13-91 |
| 830 DELETED / 150 INCREASED   | D.M.     | 1-23-91 |
| CHANGED 731 TO 831            |          |         |
| CHANGED 735 TO 835            |          |         |
| OWNER, PARCEL # 735           | D.L.A.   | 1-7-91  |
| REVISION                      | BY       | DATE    |